



## Pre-Council Meeting - Final

November 04, 2024  
5:30 PM

---

**PRE2024-031** Review of the November 4, 2024 Mayor and Council Meeting Notice and Agenda

# City Council Meeting Agenda - Final MAYOR AND COUNCIL



Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles "Corkey" Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

A. Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

**November 04, 2024  
7:00 PM**

## **I. CEREMONIAL MATTERS**

1. **Roll Call**
2. **Call to Order**
3. **Invocation and Pledge of Allegiance**
  - A. Sherman Bruce, Chaplain, American Legion Post 160
4. **Agenda Changes**
5. **Mayoral Report**
6. **Proclamations and Presentations**
  - A. **PRC2024-036** Proclamation in recognition of Veterans Day Poppy Distribution 2024  
**Citywide**

## **II. DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**
  - A. **RES2024-012** Authorization for the approval of Resolution 2024-012 for the continuation of a moratorium for sixty (60) consecutive days beginning on November 11, 2024 for the accepting or processing applications seeking the issuance of a sign permit for free standing signs and authorize the Mayor or Mayor Pro Tem to sign and execute all related documents.  
**Citywide**

8. **Privilege License and Show Cause Hearing**
9. **Formal Business**
  - A. **ATH2024-173** Approval of agreement with KM Davis (3259 Austell Road S.W., Marietta, Ga. 30008) to perform water main line and service replacement located in Ward 2 on Spring Creek Place to be funded from the FY2025 Water CIP fund in the amount of \$124,272.10. RFQ 22-003  
**Ward 2 Councilmember - Latonia P. Hines**
  - B. **ATH2024-175** Approval of agreement with KM Davis (3259 Austell Road S.W., Marietta, Ga. 30080) to perform water main line and service replacement located in Ward 2 on Beech Valley Drive to be funded from the FY 2025 Water CIP fund in the amount of \$180,402.40. RFQ 22-003  
**Ward 2 Councilmember - Latonia P. Hines**
  - C. **ATH2024-181** Community Services Administrator  
**Citywide**
  - D. **CNV2024-003** Approval to abandon an alleyway behind 1521 Roswell Street and convey up to half the alleyway width to the adjacent property owners.  
**Ward 3 Councilmember - Travis Lindley**
10. **Consent Agenda**
  - A. **MIN2024-179** Approval of the October 17, 2024 Committee of the Whole Meeting Minutes
  - B. **MIN2024-181** Approval of the October 21, 2024 Pre-Council Meeting Minutes
  - C. **MIN2024-183** Approval of the October 21, 2024 Mayor and Council Meeting Minutes
  - D. **ATH2024-179** Approve the closing of the following streets for the Smyrna Parks and Recreation's Home for the Holidays: King Street from Stephens to Village Green Circle; Bank from Village Walk to King and W. Spring St. from Atlanta Rd to King Street from 2:00 p.m. - 11:00 p.m. on Tuesday, December 3, 2024. Ward 3 / Councilmember Travis Lindley  
**Ward 3 Councilmember - Travis Lindley**
  - E. **2024-270** Approval to use Council Chambers for the 2025 Quarterly Joint Ward Meetings for Wards 1, 3 and 6: January 5, April 6, July 13 and October 5, 2025, 4:30pm-5:30pm.  
**Ward 1 Councilmember - Glenn Pickens**  
**Ward 3 Councilmember - Travis Lindley**  
**Ward 6 Mayor Pro Tem / Councilmember - Tim Gould**

**III. CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

- 11. Public Comment**
- 12. Ward and Staff Reports**
- 13. Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

\*\*\*\*\*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:  
The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov)  
City Hall, 2800 King Street SE, Notice Boards**