



Committee of the Whole Meeting - Final

October 03, 2024

6:30 PM

A. COW2024-065 Review of the October 7, 2024 Mayor and Council Meeting Agenda

City Council Meeting Agenda – **C.O.W. DRAFT** MAYOR AND COUNCIL



A Max Bacon City Hall
Council Chambers
2800 King Street
Smyrna, GA 30080

Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles “Corkey” Welch (Ward 4)
Susan Wilkinson (Ward 5)
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran
City Administrator Joseph Bennett
City Clerk Heather K. Peacon-Corn

October 07, 2024 / 7:00 PM

I. CEREMONIAL MATTERS

1. **Roll Call**
2. **Call to Order**
3. **Invocation and Pledge of Allegiance**
 - A. Rev. Kathryn Davis, Smyrna First United Methodist Church (1315 Concord Rd)
4. **Agenda Changes**
5. **Mayoral Report**
6. **Proclamations and Presentations**
 - A. **PRC2024-032** Proclamation in recognition of Breast Cancer Awareness and Prevention Month
Ward 2 Councilmember - Latonia P. Hines
 - B. **PRC2024-034** Proclamation in recognition of Domestic Violence Awareness Month
Ward 2 Councilmember - Latonia P. Hines

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**
8. **Privilege License and Show Cause Hearing**
 - A. **LIC2024-020** Privilege License - New License request - Beer & Liquor (pouring and Sunday Sales) – 2415 Cobb Pkwy SE, Smyrna, GA 30080 - Taqueria La Villa, LLC, dba Tacos La Villa with Nancy Covarrubias as agent.
Ward 1 Councilmember - Glenn Pickens
9. **Formal Business**

- A. **ATH2024-154** Authorization to amend the budget for project #314 to change all approved ARPA CIP projects titled Bridge Repairs and Maintenance to now include Bridge and Culvert Repairs and Maintenance and authorize the Mayor to sign and execute all related documents.

Citywide

- B. **ATH2024-159**

Authorization to award Musco Sports Lighting, LLC (100 1st Avenue West – PO Box 808, Oskaloosa, IA, 52577) the Sports Field Lighting project in the amount of \$1,285,986.00, to be paid from FY22 SPLOST per Sourcwell Cooperative Contract #041123-MSLand authorize the Mayor to sign and execute all related documents.

Citywide

10. **Consent Agenda**

- A. **MIN2024-157** Approve the September 19, 2024 Committee of the Whole Minutes
- B. **MIN2024-159** Approve the September 23, 2024 Pre-Council Meeting Minutes.
- C. **MIN2024-161** Approve the September 23, 2024 Mayor and Council Meeting Minutes.
- D. **AGR2024-045** Adopt & Execute 2023-2025 GMEBS Defined Benefit Retirement Plan Restatement Adoption Agreement and General Addendum
- E. **ATH2024-158** Approval of Road Closures for the Installation of a Crosswalk Mural in front of City Hall from October 14th through October 17th between 10:00 a.m. and 3:00 p.m.

Ward 3 Councilmember - Travis Lindley

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows:***Public Comment - Three (3) Minutes**

11. **Public Comment**

12. **Ward and Staff Reports**

13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:

The City of Smyrna website – www.smyrnaga.gov /City Hall, 2800 King Street SE, Notice Boards