



Pre-Council Meeting - Final

July 15, 2024
6:00 PM

A. PRE2024-017 Review of the July 15, 2024 Mayor and Council Meeting Notice and Agenda

City Council Meeting Agenda - Final

MAYOR AND COUNCIL



A Max Bacon City Hall
Council Chambers
2800 King Street
Smyrna, GA 30080

Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles "Corkey" Welch (Ward 4)
Susan Wilkinson (Ward 5)
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran
City Administrator Joseph Bennett
City Clerk Heather K. Peacon-Corn

July 15, 2024 / 6:45 PM

I. CEREMONIAL MATTERS

1. Roll Call
2. Call to Order
3. Invocation and Pledge of Allegiance
 - A. Assoc. Pastor, Justin Kier, Int'l Gospel Outreach Church (1101 Windy Hill Rd)
4. Agenda Changes
5. Mayoral Report
6. Proclamations and Presentations
 - A. **PRC2024-022** Proclamation in recognition of National Park and Recreation Month, July 2024
Citywide

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. Community Development Items
8. Privilege License and Show Cause Hearing
9. Formal Business
 - A. **2024-159** Public Hearing for the 2024 Millage Rate; there will be no vote on this item.
Citywide
 - B. **ATH2024-093** Authorization to modify the GA Power scope of work in the approved GA Power Master Services Agreement and authorize the Mayor to sign and execute all related documents.
Citywide

- C. **RFP24-034** Approval of RFP24-032 and authorization to approve beautification, of downtown exterior roof lighting for City Hall, Library, and Community Center to Blingle of Marietta - Exhibit C to be funded by 2022 SPLOST Sidewalks/ Trails/ Greenways/ Beautification project in amount not to exceed \$92,675.00 and authorize the Mayor to sign and execute all related documents.
Ward 3 Councilmember Travis Lindley
- D. **RFQ24-035** Approval of RFQ 24-035 Riverlands Trail Streambank Stabilization in the amount of \$394,984.55 to be constructed by SCA Construction (4408 Westfield Dr SW, Mableton, GA 30126) and funded from the Stormwater Fund.
Ward 7 Councilmember - Rickey N. Oglesby Jr.
- E. **AGR2024-029** Authorization to enter into an Intergovernmental Agreement between The City of Smyrna, Georgia and The City of Austell, Georgia for hosting Austell's MFR and RMS system on Smyrna's IT Infrastructure for an annual payment of \$1,000 and authorize the Mayor to sign and execute all related documents.
Ward 3 Councilmember - Travis Lindley
- F. **2024-049** Appointment of Eric Randall, Public Works Director, to serve as an alternate member of the License and Variance Board alongside Chairperson, Richard Garland, Parks and Recreation Director, Boardmember Bo Jones Water, Sewer and Utility Director, Boardmember Andrea Worthy, Economic Development Director, Alternate Boardmember Eric Morhmann, Deputy Fire Chief, Alternate Boardmember Mary Moore, Library Services Director and to remove Fire Chief Brian Marcos as an alternate member of the board effective July 16, 2024.
Citywide
- G. **2024-162** Authorization for the 2024 Exterior Holiday Lighting and Decorations to Universal Concepts (1461 Ventura Drive, Cumming, Ga 30040) in the amount of \$200,000 for the first year (2024) with a 4 year lease agreement at \$200,000 per year and authorize the Mayor to sign and execute all related documents.
Citywide
- H. **CHOR2024-008** Request from Baldwin Paving (1014 Kenmill Drive N.W., Marietta, GA 30060) for a change order for an additional 10 days to be added to their contract for a delay in implementing the traffic shift on Windy Hill Road in May 2024 and authorize the Mayor to sign and execute all related documents.
Ward 5 Councilmember Susan Wilkinson
Ward 3 Councilmember - Travis Lindley

10. **Consent Agenda**

- A. **MIN2024-094** Approval of the June 13, 2024 Committee of the Whole Minutes.
- B. **MIN2024-096** Approval of the June 17, 2024 Pre-Council Meeting Minutes.
- C. **MIN2024-098** Approval of the June 17, 2024 Mayor and Council Minutes.
- D. **AGR2024-031** Approval of Letter of Agreement with Mitch Leff & Associates for ongoing public relations support, managed by the Community Relations Department.
Citywide

- E. **AGR2024-033** Approval of Amendment No.1 to the Cobb County Community Development Block Grant (CDBG) Subrecipient Agreement No: CD24-C24SA/S8 to increase the award by \$91,927.30 for a total amended PY2024 allocation of \$272,985.15 and authorize the Mayor to sign and execute all related documents.
Citywide

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows:***Public Comment - Three (3) Minutes**

11. **Public Comment**
12. **Ward and Staff Reports**
13. **Appeal Hearing - Atlantic Billboard / Webb, Klase & Lemond, LLC.**
- A. **SIGN24-70** 4480 North Cooper Lake Road – 117040400040
- B. **SIGN24-71** 1669 Spring Road – 17063100410
- C. **SIGN24-74** 0 Atlanta Road – 17044400280
- D. **SIGN24-75** 2620 Cobb Parkway – 17084800050
- E. **SIGN24-76** 2264 Atlanta Road – 17049100210
- F. **SIGN24-77** 5240 South Cobb Drive – 17075400200
- G. **SIGN24-78** 0 Atlanta Road – 17055900310
- H. **SIGN24-79** 2410 South Cobb Drive – 17034600250
- I. **SIGN24-93** 0 Highlands Parkway – 17054400070
- J. **SIGN24-120** 0 Highlands Parkway – Right of Way – No Parcel ID
14. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:

The City of Smyrna website – www.smyrnaga.gov / City Hall, 2800 King Street SE, Notice Boards