



## **Pre-Council Meeting - Final**

April 22, 2024  
6:30 PM

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**PRE2024-008** Review of the April 22, 2024 Mayor and Council Meeting Agenda

# City Council Meeting Agenda - Final MAYOR AND COUNCIL



A Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles "Corkey" Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

**April 22, 2024  
7:00 PM**

## **I. CEREMONIAL MATTERS**

1. **Roll Call**
2. **Call to Order**
3. **Invocation and Pledge of Allegiance**
  - A. Rev. Chaloea Hale, Smyrna First United Methodist Church (1315 Concord Rd)
4. **Agenda Changes**
5. **Mayoral Report**
  - A. Introduction of Honorary "Mayor for the Day", Lawson Barnes, first grade student at King Springs Elementary School  
**Citywide**
6. **Proclamations and Presentations**

## **II. DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**
  - A. **ATH2024-070** Plat Approval - Approval of subdivision for two single-family homes in the R-15 Zoning District - Land Lot 384 - 1.46 acres - 3813 N Cooper Lake Rd - Aaron & Gina McGinnis  
**Ward 4 Councilmember - Charles "Corkey" Welch**
8. **Privilege License and Show Cause Hearing**
9. **Formal Business**

- A. **RFP24-029** Approval to award RFP24-029 for public art consulting services to Designing Local (20 E. Broad Street, Suite 1010, Columbus, OH 43215) for an amount not to exceed \$25,000.00 and authorize the Mayor to sign and execute all related documents  
**Citywide**
- B. **BCA2024-008** Approval of the appointment of Ward 7 resident, Mr. David Whitt, to the Smyrna Tree Board to fulfill current term through August 2024.  
**Ward 7 Councilmember - Rickey N. Oglesby Jr.**
- C. **AGR2024-014** Authorization to enter into an Intergovernmental Agreement from May 1, 2024 through December 31, 2025 between the City of Roswell, Georgia and the City of Smyrna, Georgia for the Housing of Prison Inmates at a per diem rate of \$70.00 per 24 hour period for each inmate housed in the Smyrna Detention Center and authorize the Mayor to sign and execute all related documents.  
**Ward 3 Councilmember - Travis Lindley**
- D. **CON2024-03** Approval of property/liability insurance provider change to Travelers Insurance with OakBridge/Saville as the Brokers of record in the amount of \$1,148,636.00 and authorize the Mayor to sign and execute all related documents.  
**Citywide**

10. **Consent Agenda**

- A. **MIN2024-048** Approval of the April 4, 2024 Committee of the Whole Meeting Minutes  
**Citywide**
- B. **MIN2024-049** Approval of the April 8, 2024 Pre-Council Meeting Minutes  
**Citywide**
- C. **MIN2024-050** Approval of the April 8, 2024 Mayor and Council Meeting Minutes  
**Citywide**
- D. **ATH2024-068** Approve the street closures for the 2024 Smyrna Market  
**Ward 3 Councilmember - Travis Lindley**

11. **Ward and Staff Reports**

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

12. **Public Comment**

13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:  
The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov)  
City Hall, 2800 King Street SE, Notice Boards