



## Committee of the Whole Meeting - Final

April 04, 2024

6:30 PM

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- A. **COW2024-016** Review of the April 8, 2024 Mayor and Council Meeting Notice and Agenda.

# City Council Meeting Agenda – **C.O.W. DRAFT** MAYOR AND COUNCIL



Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latoria P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles “Corkey” Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

A Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

**April 08, 2024 / 7:00 PM**

## **I. CEREMONIAL MATTERS**

1. **Roll Call**
2. **Call to Order**
3. **Invocation and Pledge of Allegiance**
  - A. Pastor Thomas and Lady Vinson, Highpoint Christian Tabernacle (3269 Old Concord Rd)
4. **Agenda Changes**
5. **Mayoral Report**
6. **Proclamations and Presentations**
  - A. **2024-073** Recognition of Campbell High School Theatre Group  
***Citywide***
  - B. **PRC2024-006** Proclamation in recognition of National Organ Donation Month  
***Ward 5 Councilmember - Susan Wilkinson***
  - C. **PRC2024-007** Proclamation in recognition of National Child Abuse Prevention Month and National Crime Victims’ Rights Week  
***Ward 2 Councilmember - Latoria P. Hines***
  - D. **PRC2024-008** Proclamation in recognition of Education and Sharing Day, April 19, 2024  
***Citywide***

## II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

### 7. **Community Development Items**

- A. **Z24-004** Public Hearing - Zoning Request - Z24-004 - Allow rezoning from R-20 to R-8 for the development of three single-family detached homes - Land Lot 664 - 1.28 acres - 2571 Davenport Street - Xcel Properties Inc.  
**Ward 2 Councilmember - Latonia P. Hines**
- B. **Z24-005** Public Hearing - Zoning Request - Z24-005 - Allow rezoning from LC to OI for the use as a medical clinic - Land Lot 520 - 1.43 acres - 1300 Hawthorne Ave - Tabono Holdings LLC.  
**Ward 3 Councilmember - Travis Lindley**
- C. **Z24-006** Public Hearing - Zoning Request - Z24-006 - Allow rezoning from R-15 to R-10 for the development of two single-family detached homes - Land Lot 489 - 0.76 acres - 1070 Fleming Street - Thomas & Kathryn Sobeck.  
**Ward 3 Councilmember - Travis Lindley**

### 8. **Privilege License and Show Cause Hearing**

### 9. **Formal Business**

- A. **RES2024-006** Resolution of support for submission of the Cobb Parkway Pedestrian Bridge to the Atlanta Regional Commission's Transportation Improvement Program (TIP).  
**Ward 1 Councilmember – Glenn Pickens**
- B. **ATH2024-062** Authorization for the review and approval of the selected restoration firms to serve as recommended vendors to citizens that have experienced residential damage and are in need of reputable, licensed and insured contractors.  
**Citywide**
- C. **RFP24-026** Approval to award RFP24-026 for the design-build and repair the Downtown Greenspace Water Feature to Specialty Fountain and Waterscape, Inc, (1025 Nine North Drive, Suite B, Alpharetta, Ga. 30004) in the amount of \$178,000.00 to be paid from SPLOST Downtown Project line item and authorize the Mayor to sign and execute all related documents.  
**Ward 3 Councilmember - Travis Lindley**
- D. **ATH2024-064** Approval to amend the FY 2024 adopted budgets of the General Fund CIP (Fund 370) to increase the Chuck Camp Batting Cages project in the amount of \$20,000 and the American Rescue Plan Fund (ARPA) to allocate additional funding in the amount of \$25,000 for project overruns in the Brinkley Park Improvements project.  
**Citywide**

- E. **ATH2024-066** Authorization for the purchase of a replacement F-550 quad cab flatbed dump truck for streets department from Wade Ford (3860 South Cobb Drive, Smyrna, Ga. 30080) using state contract 99999-001-SPD0000155 in the total amount of \$96,930.00; \$54,663.75 paid by insurance and \$42,266.25 paid from Emergency Vehicle Replacement Fund and authorize the Mayor to sign and execute all related documents.  
**Citywide**

10. **Consent Agenda**

- A. **MIN2024-041** Approval of the March 21, 2024 Committee of the Whole Meeting Minutes  
**Citywide**
- B. **MIN2024-042** Approval of the March 25, 2024 Pre-Council Meeting Minutes  
**Citywide**
- C. **MIN2024-043** Approval of the March 25, 2024 Mayor and Council Meeting Minutes  
**Citywide**

11. **Ward and Staff Reports**

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

12. **Public Comment**

13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:

The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov) / City Hall, 2800 King Street SE, Notice Boards