



## Committee of the Whole Meeting - Final

March 21, 2024

6:30 PM

- 
- A. **COW2024-015** Review of the March 25, 2024 Mayor and Council Meeting Notice and Agenda

# City Council Meeting Agenda – **C.O.W. DRAFT**

## MAYOR AND COUNCIL



A Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles “Corkey” Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

**March 25, 2024**  
**7:00 PM**

### **I. CEREMONIAL MATTERS**

1. Roll Call
2. Call to Order
3. Invocation and Pledge of Allegiance
  - A. Pastor Matt Koehn, Water Stone Church
4. Agenda Changes
5. Mayoral Report
  - A. Recognition of 2024 Georgia Kids and Girls State Championships for Folk Style Wrestling  
**Citywide**
6. Proclamations and Presentations
  - A. **RES2024-05** Authorization and Presentation of RES2024-05 for the Dedication of the Flagpole at the Aline Wolfe Recreation Center as the “Joseph M. Bland, Sr. Flagpole”  
**Ward 3 Councilmember - Travis Lindley**

### **II. DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

#### **7. Community Development Items**

- A. **Z24-002** Public Hearing - Zoning Request - Z24-002 - Allow rezoning from GC to OI for a charter school - Land Lot 779 - 6.87 acres - 2200 Lake Park Drive - Amana Academy Inc.  
**Ward 1 Councilmember - Glenn Pickens**

8. **Privilege License and Show Cause Hearing**

- A. **LIC2024-009** Privilege License Request – Beer, Wine & Liquor (pouring & Sunday sales) – 2590 Spring Rd SE, Smyrna, GA 30080 - B & G trade LLC, dba Biryani-N-Grill with Purushotham Kutati as agent.  
**Ward 1 Councilmember - Glenn Pickens**

9. **Formal Business**

- A. **AGR2024-011** Authorization to enter into an Intragovernmental Agreement between the City of Austell, Georgia and the City of Smyrna, Georgia for the purpose of data entry into the Georgia Criminal Justice Information System (CJIS) and have the Mayor sign and execute all related documents.  
**Citywide**
- B. **ATH2024-048**  
Authorization to approve beautification, Phase I, and Phase II landscape improvements provided by Russell Landscape, LLC to various City owned properties to be funded by 2022 SPLOST Sidewalks/ Trails/ Greenways/ Beautification project in amount not to exceed \$679,677.00 and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- C. **ATH2024-052** Authorization to amend the FY 2024 General Fund budget to reduce the departmental budget for Facilities, Purchased Services-Lawn Care line item budget in the amount of \$235,910.  
**Citywide**
- D. **ATH2024-053** Authorization to amend and increase the adopted budget in the ARPA fund in the amount of \$10,0000 for the Fleet Shop Awning project due to material cost increases to be funded out of ARPA.  
**Citywide**
- E. **ATH2024-050** Authorization for payment to Cobb County Department of Transportation, 1890 County Services Pkwy, Marietta, GA 30008, in support of agreement AGR2023-015 for the County to administer the Preliminary Engineering phase of the South Cobb Improvement Project in the amount of \$1,068,725.00, to be billed monthly as incurred.  
**Ward 3 Councilmember - Travis Lindley**
- F. **CON2024-002** Approval to extend the Public Art Agreement for the Fanny Williams Legacy Project with Mr. David Wilson through September 30, 2024

and approve a revised payment schedule as requested by the artist and authorize the Mayor to sign and execute all documents.

**Ward 3 Councilmember – Travis Lindley**

**10. Consent Agenda**

- A. **MIN2024-034** Approval of the March 7, 2024 Committee of the Whole Meeting Minutes  
**Citywide**
- B. **MIN2024-035** Approval of the March 11, 2024 Pre-Council Meeting Minutes  
**Citywide**
- C. **MIN2024-036** Approval of the March 11, 2024 Mayor and Council Meeting Minutes  
**Citywide**
- D. **ATH2024-054** Approval to Reclassify Assistant Finance Director (GOVT-13) to Controller (GOVT-13) (no pay grade change)  
**Citywide**
- E. **ATH2024-056** Approval to remove the Deputy City Administrator/Chief Financial Officer from the classification and pay system  
**Citywide**
- F. **BCA2024-007** Approval of the Mayor's appointment of Ms. Laura Zhiss to the Keep Smyrna Beautiful Board to serve the current term through December 2027.  
**Citywide**

**11. Ward and Staff Reports**

**III. CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows:***Public Comment - Three (3) Minutes**

**12. Public Comment**

**13. Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

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**THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:**

**The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov) /City Hall, 2800 King Street SE, Notice Boards**