



Committee of the Whole Meeting - Final

January 25, 2024

6:30 PM

A. COW2024-006 Review of the January 29, 2024 Mayor and Council Meeting Agenda

City Council Meeting Agenda – **C.O.W. Draft Review** MAYOR AND COUNCIL



Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles “Corkey” Welch (Ward 4)
Susan Wilkinson (Ward 5)
Rickey N. Oglesby, Jr. (Ward 7)

A Max Bacon City Hall
Council Chambers
2800 King Street
Smyrna, GA 30080

City Attorney Scott Cochran
Asst City Attorney Jeffrey Tucker
City Administrator Joseph Bennett
City Clerk Heather K. Peacon-Corn

**January 29, 2024
7:00 PM**

I. CEREMONIAL MATTERS

1. **Roll Call**
2. **Call to Order**
3. **Invocation and Pledge of Allegiance**
 - A. Dr. Jeff Pennington, Smyrna First Baptist Church (1275 Church St)
4. **Agenda Changes**
5. **Mayoral Report**
 - A. Smyrna Education Foundation Report and Check Presentation from JRM Management
6. **Proclamations and Presentations**
 - A. **PRC2024-002** Proclamation in Recognition of Resiliency Week, February 5-9, 2024
Ward 2 Councilmember - Latonia P. Hines

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**
8. **Privilege License and Show Cause Hearing**

9. **Formal Business**

- A. **AGR2024-003** 2024 Renewal of the Statewide Mutual Aid and Assistance Agreement and authorize the Mayor to sign and execute all related documents.
Citywide

10. **Consent Agenda**

- A. **MIN2024-011** Approval of the January 11, 2023 Committee of the Whole Meeting Minutes
Citywide
- B. **MIN2024-012** Approval of the January 16, 2024 Pre-Council Meeting Minutes
Citywide
- C. **MIN2024-013** Approval of the January 16, 2023 Mayor and Council Minutes
Citywide
- D. **2024-026** Approval of the use of Council Chambers for the Creatwood at Vinings HOA meeting on February 18, 2024 from 6:00PM - 7:30PM
Ward 1 Councilmember - Glenn Pickens
- E. **2024-027** Approval of the use of Council Chambers for Concord Lake Village HOA meeting, February 11, 2024, 4:00pm - 5:30pm
Ward 3 Councilmember – Travis Lindley
- F. **ATH2024-014** Approval for Atkins Park and Zucca through Redbird Events to hold the 21st Annual St. Patrick's Day Celebration(s) - two days of St. Patrick's Day themed festival - in the Market Village taking place in 2024 on Saturday, March 16 from 11:00 a.m. until 11:00 p.m. (outdoor music ending at 10:00 p.m.), and Sunday, March 17 from 11:00 a.m. until 11:00 p.m. (outdoor music ending at 10:00 p.m. - with setup beginning on the afternoon of Friday, March 15 and all event/festival items removed or out of sight by midnight, Sunday, March 17 for pickup on Monday, March 18, 2024 along with approval for Atkins Park and Zucca to operate alcohol sales in the festival area, beyond their respective business premises.
Ward 3 Councilmember – Travis Lindley
- G. **ATH2024-016** Authorization of street closures of the Upper Market Village (around the fountain area), as well as the use of the street and center landscape section along W. Spring Street from Atlanta Road to King Street for the 2024 Annual Pride Festival by Smyrna is Fabulous, on Saturday, June 22, 2024, from 8:00 a.m. to 7:00 p.m.
Ward 3 Councilmember – Travis Lindley
- H. **ATH2024-018** Approval of the Smyrna Little League Opening Day Parade on Saturday, March 16, 2024, starting at 10:00 a.m. with rolling road closures and police presence from Campbell Middle School to Brinkley Park following the attached route map.
Ward 3 Councilmember – Travis Lindley

- I. **ATH2024-022** Authorization of street closures, including portions of the Market Village, for the Atlanta Track Club Members 10k on Saturday, March 9, 2024, from 7:00 a.m. to 10:45 a.m.
Ward 3 Councilmember – Travis Lindley
- J. **BCA2024-005** Approval of the Appointment of Ward 3 resident, Mr. Matt Anderson, to the Keep Smyrna Beautiful Board. This is a two-year term to expire December 31, 2025.
Ward 3 Councilmember – Travis Lindley

11. **Ward and Staff Reports**

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

12. **Public Comment**

13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:
The City of Smyrna website – www.smyrnaga.gov
City Hall, 2800 King Street SE, Notice Boards