



Committee of the Whole Meeting - Final

November 29, 2023

6:30 PM

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- A. COW2023-064** Review of the December 4, 2023 Mayor and Council Meeting Notice and Agenda

City Council Meeting Agenda - **PRELIMINARY** MAYOR AND COUNCIL



Smyrna Community Center
MAGNOLIA ROOM
1250 Powder Springs Street SE
Smyrna, Ga 30080

Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles "Corkey" Welch (Ward 4)
Susan Wilkinson (Ward 5)
Kathy Young (Ward 7)

City Attorney Scott Cochran
City Administrator Joseph Bennett
City Clerk Heather K. Peacon-Corn

December 04, 2023 / 7:00 PM

I. CEREMONIAL MATTERS

1. Roll Call
2. Call to Order
3. Invocation and Pledge of Allegiance
 - A. Pastor Shell Osbon, Life Church Assembly of God (4100 King Springs Rd)
4. Agenda Changes
5. Mayoral Report
6. Proclamations and Presentations
 - A. Smyrna Fire Department recognition of Smyrna Safe Businesses.
 1. -Allison Hooks CPA
 2. -Cobb Home Sales
 3. -Atkins Park Tavern Smyrna
 4. -The Partnership of Atlanta
 5. -Powers Electrical Solutions
 6. -The Viking Alchemist
 7. -Tanner Goldsmith State Farm
 8. -Big Bear Sports
 - B. PRC2023-027 Proclamation in Recognition of the First Introduction of the Equal Rights Amendment
Ward 3 Councilmember - Travis Lindley

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**

- A. **Z23-004** Public Hearing - Zoning Amendment - Z23-004 - Request to modify the currently approved density, site plan, and elevations - Land Lot 690 & 691 - 5.4 acres - 4788 & 4840 Hanson Drive and part of 4838 S Cobb Drive - Jason Lewis
Ward 7 Councilmember – Kathy Young

8. **Privilege License and Show Cause Hearing**

9. **Formal Business**

- A. **AGR2023-042** Approval to award to K.M. Davis Contracting Co. Inc, 3259 Austell Road, Marietta, Ga 30008, in the amount of \$486,525.00 to be funded from Water CIP for the replacement of the water main from 3791 South Cobb Drive to 4015 South Cobb drive.
Ward 6 Mayor Pro Tem / Councilmember - Tim Gould
- B. **2023-223** Authorization for the replacement of The Wolfe Recreation Center PoolPak by Stephens & McRae Mechanical, LLC. (125 Fishers Mill Dr., McDonough, GA. 30252) in the amount of \$637,125.00 to be paid from the General Fund and authorize the Mayor to sign and execute all related documents. .
Citywide
- C. **BCA2023-014** Appointment of Richard Garland, Parks and Recreation Director / Interim Asst. City Administrator, to serve as the Chair of the License and Variance Board as well as appointment of alternate Board member Andrea Worthy, Economic Development Director, to serve as a regular License and Variance Board member alongside Mr. Richard Garland and Mr. Bo Jones effective December 5, 2023.
Citywide
- D. **RES2023-012** Approval of RES2023-012 for the adoption of the City of Smyrna Emergency Plan (EOP), approve the plan as attached and authorize the Mayor to sig and execute all related documents.
Citywide
- E. **AGR2023-044** Proposed intent to develop a Disaster Recovery Support Program for citizens who have property damage related to an emergency.
Citywide
- F. **AGR2023-043** Approval to extend the Public Art Agreement for the Fanny Williams Legacy Project with Mr. David Wilson through April 2024 as requested by the artist and authorize the Mayor to sign and execute all documents.
Ward 3 Councilmember - Travis Lindley

10. Consent Agenda

- A. **MIN2023-119** Approval of the November 15, 2023 Committee of the Whole Meeting Minutes
Citywide
- B. **MIN2023-120** Approval of the November 20, 2023 Pre-Council Meeting Minutes
Citywide
- C. **MIN2023-121** Approval of the November 20, 2023 Mayor and Council Meeting Minutes
Citywide

11. Ward and Staff Reports

III. **CITIZEN PARTICIPATION**

Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows :Public Comment - Three (3) Minutes

12. Public Comment

13. Adjournment

Facilities are provided throughout City Hall for convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:
The City of Smyrna website – www.smyrnaga.gov
City Hall, 2800 King Street SE, Notice Boards