



## Pre-Council Meeting - Final

October 02, 2023  
6:30 PM

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A. **PRE2023-024** Review of the October 2, 2023 Mayor and Council Meeting Notice and Agenda

# City Council Meeting Agenda - Final MAYOR AND COUNCIL



Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles "Corkey" Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Kathy Young (Ward 7)

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

Smyrna Community Center  
MAGNOLIA ROOM  
200 Village Green Circle  
Smyrna, GA 30080

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**September 18, 2023 / 7:00 PM**

## **I. CEREMONIAL MATTERS**

### **1. Roll Call**

### **2. Call to Order**

### **3. Invocation and Pledge of Allegiance**

Pastor Memo Garcia, Life Church Assembly of God (4100 King Springs Rd)

### **4. Agenda Changes**

### **5. Mayoral Report**

- A. **2023 - 200** Recognition of Campbell High School Theatre Students  
***Ward 7 Councilmember - Kathy Young***

### **6. Proclamations and Presentations**

- A. **PRC2023-017** Proclamation in Recognition of Constitution Week,  
September 17 - 23, 2023  
***Citywide***

- B. **PRC2023-018** Proclamation in Recognition of the 10th Anniversary of  
RunSmyrna  
***Ward 1 Councilmember - Glenn Pickens***

- C. **PRC2023-019** Proclamation in Recognition of Liz Davis, recipient of the Keep  
America Beautiful Lady Bird Johnson Award  
***Ward 3 Councilmember - Travis Lindley***

- D. **PRC2023-020** Proclamation in Recognition of Hispanic Heritage Month  
***Citywide***

## II. **DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

### 7. **Community Development Items**

- A. **Z23-009** Public Hearing - Zoning Amendment - Z23-009 - Allow site plan modifications to a previously approved plan - Land Lot 379 - 4.41 acres - 661 Church Road - Rebecca Calbert  
**Ward 5 Councilmember - Susan Wilkinson**
- B. **Z23-007** Public Hearing - Zoning Request - Z23-007 - Allow rezoning from LI to OD-Conditional for use as a climate controlled self-storage facility - Land Lot 668 - 1.88 acres - 3265 Atlanta Road - Atlantic Development Partners LLC  
**The applicant requests to table the item until October 16, 2023.**  
**Ward 1 Councilmember - Glenn Pickens**

### 8. **Privilege License and Show Cause Hearing**

### 9. **Formal Business**

- A. **AGR2023-040** Approval for the renewal of the Professional Services Agreement with City of Smyrna Government Affairs Consultant, Mr. Kash Trivedi beginning September 1, 2023 and continuing until August 31, 2024 as well as have the Mayor sign and execute all related documents.  
**Citywide**
- B. **ATH2023-33** Approval to amend the FY 2024 adopted budgets of the General Fund, 2022 SPLOST Fund, Hotel Motel Tax Fund, E911, Water Sewer Fund, Capital Improvements Fund (CIP), and the American Rescue Plan Fund (ARPA) to allocate additional funding for items not included in the initial budget adoption and to add funding for the transfers between funds.  
**Citywide**
- C. **2023-191** Approval of the award of 24-004 for the Construction Manager at Risk for Splash Pad at River Line Park to Winter Construction (5616 Peachtree Road, Suite 100, Atlanta, GA 30341) with a stated cost limitation of \$2,100,000.00 and authorize the Mayor to sign and execute all related documents.  
**Ward 7 Councilmember - Kathy Young**
- D. **2023-192** Approval of the purchase of components for the Splash Pad at River Line Park project from Vortex USA Inc. ( 23807 Oregon Court, Torrance, CA.90503) in the amount of \$254,421.87 to be funded from 2022 SPLOST and have the Mayor sign and execute all related documents.  
**Ward 7 Councilmember - Kathy Young**

- E. **ATH2023-35** Approval of changes to Retiree Health Benefits effective 01/01/2024 and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- F. **ATH2023-36** Approval of a Memorandum of Understanding between the City of Smyrna, Ga and Smyrna First Baptist Church and authorize the Mayor to sign and execute all related documents.  
**Ward 3 Councilmember - Travis Lindley**
- G. **ATH2023-35** Approval of a Letter of Intent with Walton on Church Street, LLC. (2281 Akers Mill Road, Building 4100, Atlanta, Ga 30339) for the proposal to sell the property at 866 Church St., Smyrna, Georgia and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- H. **ATH2023-37** Approval of FY 2023 year end budget amendment.  
**Citywide**

10. **Consent Agenda**

- A. **MIN2023-091** Approval of the August 17, 2023 Committee of the Whole Meeting Minutes.  
**Citywide**
- B. **MIN2023-092** Approval of the August 21, 2023 Pre-Council Meeting Minutes.  
**Citywide**
- C. **MIN2023-093** Approval of the August 21, 2023 Mayor and Council Meeting Minutes.  
**Citywide**
- D. **ATH2023-32** Authorize Atkins Park Tavern (Kevin Drawe), Zucca Bar & Pizzeria/Vintage Tavern/The Corner Taqueria (Tim Langell), The Stout Brothers (Brandon King), Cafe Lucia (David Jackson), and The Vineyard Wine Market/Smyrna Village Bourbon & Cigar (Anthony Alvarez) to operate alcohol sales stations / trailer(s) outside of their respective businesses (outside/adjacent to their licensed place of business) as well having authorized through signed agreement – Premier Events / City Park Concessions as alcohol sales management for all areas (with the exception of the Market Village merchants area) at the following approved event: City of Smyrna Culture & Spirit Festival and 151st Birthday Celebration to be held from 11:00 am until 10:00 pm on Saturday, October 7, 2023.  
**Ward 3 Councilmember - Travis Lindley**
- E. **ATH2023-034** Approval of 2024 City Holidays  
**Citywide**

- F. **2023-193** Approval of the Front Yard Tree Program Campaign by Trees Atlanta in Partnership with the City of Smyrna.  
**Citywide**

11. **Ward and Staff Reports**

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

12. **Public Comment**

13. **Adjournment**

Facilities are provided throughout City Hall for convenience of persons with disabilities.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:  
The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov)  
City Hall, 2800 King Street SE, Notice Boards