



Committee of the Whole Meeting - Final

May 15, 2025

6:00 PM

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- A. **COW2025-057** Review of the May 19, 2025 Mayor and Council Meeting Notice and Agenda

City Council Meeting Agenda – **C.O.W. DRAFT** MAYOR AND COUNCIL



A. Max Bacon City Hall
Council Chambers
2800 King Street
Smyrna, GA 30080

Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles "Corkey" Welch (Ward 4)
Susan Wilkinson (Ward 5)
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran
Deputy City Administrator Kristin Robinson
City Clerk Heather K. Peacon-Corn

May 19, 2025
7:00 PM

I. CEREMONIAL MATTERS

- 1. Roll Call**
- 2. Call to Order**
- 3. Invocation and Pledge of Allegiance**
 - A. Pastor Matt Koehn, Water Stone Church (1464 Spring Street)**
- 4. Agenda Changes**
- 5. Mayoral Report**
 - A. 25-7150 Introduction of Honorary "Mayor for the Day", August Baklini, 7th grade student at St. Benedict's Episcopal School**
 - B. 25-7193 Recognition of Smyrna Basketball Association's U8 State Girls Champions**
 - C. 25-7247 Recognition of the Smyrna Elite - Spartans Track Club - State Championship**
- 6. Proclamations and Presentations**
 - A. 25-7161 Citizens Academy Graduation
*Citywide***

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. Community Development Items

- A. **Z25-004** Public Hearing - Zoning Request - Z25-004 - Allow rezoning from R-15 to RMC-8-Conditional for the development of seven single-family homes at a density of 7.0 units per acre - Land Lot 528 - 1.01 acres - 2731 & 2743 Bell Drive - EIB Properties, LLC
Ward 1 Councilmember - Glenn Pickens

8. **Privilege License and Show Cause Hearing**

9. **Formal Business**

- A. **2025-196** Public Hearing - Fiscal Year 2026 Proposed Budget
Citywide
- B. **RES2025-009** Authorization for the approval of Resolution 2025-009 for the continuation of a moratorium for sixty (60) consecutive days beginning on June 8, 2025 for the accepting or processing applications seeking the issuance of a sign permit for free standing signs and authorize the Mayor or Mayor Pro Tem to sign and execute all related documents.
Citywide
- C. **ATH2025-087** Authorization to approve right-of-way abandonment of Maple Drive and Park Drive as part of the redevelopment of the old IGO Church site located at 1101 Windy Hill Road, Smyrna GA, 30080 and authorize the Mayor to sign and execute all documents.
Ward 3 Councilmember - Travis Lindley
- D. **CHOR2025-007** Approval of a change order to the approved contract with Integrated Construction and Nobility Inc. for the Ward 7 Splash Pad to add a contingency line item in the amount of \$120,000.00 for an increase from the original contract price of \$2,361,808.88 to \$2,481,808.88 which allows the project team to maintain momentum and address issues as they arise, amend the 2022 SPLOST Splash Pad adopted project length budget to increase \$120,000.00 and authorize the Mayor to sign any related documents.
Ward 7 Councilmember - Rickey N. Oglesby Jr.
- E. **ORD2025-005** Approve ORD2025-005 for an amendment to Section 94 -52 of the Smyrna Code of Ordinances dealing with the imposition and rate of Hotel Motel tax so as to update the ordinance consistent with state law and authorize the Mayor to sign and execute all related documents.
Ward 3 Councilmember - Travis Lindley

10. **Consent Agenda**

- A. **MIN2025-098** Approval of the May 1, 2025 Committee of the Whole Minutes
- B. **MIN2025-100** Approval of the May 5, 2025 Pre-Council Meeting Minutes
- C. **MIN2025-102** Approval of the May 5, 2025 Mayor and Council Meeting Minutes
- D. **BCA2025-002** Approval of re-appointment of Ward 1 resident, Karen Garcia, to the Smyrna Housing Authority for five-year term to expire May 31, 2030
Ward 1 Councilmember - Glenn Pickens

- E. **BCA2025-008** Approval of the appointment of Ward 2 resident, Edward Donovan Slade, to the Smyrna Housing Authority for five-year term to expire May 31, 2030
Ward 2 Councilmember - Latonia P. Hines
- F. **BCA2025-004** Approval of re-appointment of Ward 4 resident, Doug Godbold, to the Smyrna Housing Authority for five-year term to expire May 31, 2030
Ward 4 Councilmember - Charles 'Corkey' Welch
- G. **BCA2025-006** Approval of re-appointment of Ward 6 resident, KC George, to the Smyrna Housing Authority for five-year term to expire May 31, 2030
Ward 6 Mayor Pro Tem / Councilmember - Tim Gould
- H. **BCA2025-012** Approval of the appointment of Ward 7 resident, Reginald Turner, to the Smyrna Housing Authority for five-year term to expire May 31, 2030
Ward 7 Councilmember - Rickey N. Oglesby Jr.
- I. **ATH2025-091** Authorization to approve annual contract renewal for FY2026 with Cliff's Fire Extinguisher for Fire Systems Maintenance in an amount not to exceed \$31,355.34 to be funded from Building and Facilities Professional Services line item and authorize the Mayor to sign and execute all documents.
Citywide
- J. **ATH2025-093** Authorization to approve annual contract renewal for FY2026 with MaxAir Mechanical for HVAC Systems Maintenance and Repair in an amount not to exceed \$209,084.00 to be funded from Building and Facilities Repairs and Maintenance line item and authorize the Mayor to sign and execute all documents.
Citywide

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

11. **Public Comment**
12. **Ward and Staff Reports**
13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:

The City of Smyrna website – www.smyrnaga.gov / City Hall, 2800 King Street SE, Notice Boards