

City Council Meeting Agenda - Final MAYOR AND COUNCIL



Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles "Corkey" Welch (Ward 4)
Susan Wilkinson (Ward 5)
Kathy Young (Ward 7)

Smyrna Community Center
MAGNOLIA ROOM
1250 Powder Springs Street
Smyrna, Ga 30141

City Attorney Scott Cochran
City Administrator Joseph Bennett
City Clerk Heather K. Peacon-Corn

**November 06, 2023
7:00 PM**

I. CEREMONIAL MATTERS

- 1. Roll Call**
- 2. Call to Order**
- 3. Invocation and Pledge of Allegiance**
 - A. Joseph Hatchell, American Legion Post 160 Chaplain**
- 4. Agenda Changes**
- 5. Mayoral Report**
- 6. Proclamations and Presentations**
 - A. PRC2023-025 Proclamation in Recognition of Veterans Day 2023 and City of Smyrna Veteran Employees
*Citywide***
 - B. PRC2023-022 Proclamation in Recognition of Veterans Day Poppy Distribution November 2023
*Citywide***
 - C. PRC2023-026 Hispanic Heritage Youth Art Contest Winners**

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**

- A. **ATH2023-48** Approval of RFP24-008 for an online subscription service to assist the City Marshals with enforcement of the Short-Term Rental Ordinance with Granicus in the amount of \$27,993.06 for the first year cost and authorize the Mayor to sign and execute all related documents.
Citywide

8. **Privilege License and Show Cause Hearing**

9. **Formal Business**

- A. **AGR2023-041** Approval to award to Utility Asset Management, Inc. (1902 Tucker Ind. Rd., Tucker, GA 30084) in the amount of \$150,246.00 to be funded from Stormwater CIP for the cleaning and cured-in-place lining of the existing 24" CMP located between 6015 Bordeau Walk and Vineyard Way.
Ward 5 Councilmember - Susan Wilkinson
- B. **ATH2023-45** Approval of RFP24-010 for the ADA upgrade and public restroom renovation at the Smyrna Public Library by Carter Construction Partners, Inc. (405 North Perry Street, Suite 5 Lawrenceville, GA 30046) and managed by TSW Design (1447 Peachtree St NE Ste 850, Atlanta, GA 30309) in the amount of \$299,102.38 to paid using 2024 CIP - ARPA funding and authorize the Mayor to sign and execute all related documents.
Ward 3 Councilmember - Travis Lindley
- C. **CHOR2023-005** Approval of work order 2023-03 under the Georgia Power Master Agreement MSA-2022-03 for the forensic testing of seven additional City buildings (Fire Stations 1,2,3,4,5, the Wolfe Center, and Public Works) in the amount of \$73,400 to be funded out of the Green Energy CIP and authorize the Mayor to sign and execute all related documents.
Citywide

10. **Consent Agenda**

- A. **MIN2023-106** Approval of the October 11, 2023 Committee of the Whole Minutes.
Citywide
- B. **MIN2023-107** Approval of the October 16, 2023 Pre-Council Minutes.
Citywide
- C. **MIN2023-108** Approval of the October 16, 2023 Mayor and Council Minutes.
Citywide
- D. **2023-216** Approval to use Council Chambers for Heritage at Vinings annual Homeowners Association Meeting, January 23, 2024, 6:30pm - 8:30pm
Ward 6 Mayor Pro Tem / Councilmember - Tim Gould

- E. **ATH2023-46** Approval of the closing of the following streets for the Smyrna Parks and Recreation's Home for the Holidays: King Street from Stephens to Bank St.; Bank Street from King Street to Village Walk and W. Spring St. (from the fountain to King Street) from 3:00 p.m. - 11:00 p.m. on Tuesday, November 28, 2023.

Ward 3 Councilmember - Travis Lindley

11. Ward and Staff Reports

III. CITIZEN PARTICIPATION

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows:***Public Comment - Three (3) Minutes**

12. Public Comment

13. Adjournment

Facilities are provided throughout City Hall for convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:
The City of Smyrna website – www.smyrnaga.gov
City Hall, 2800 King Street SE, Notice Boards