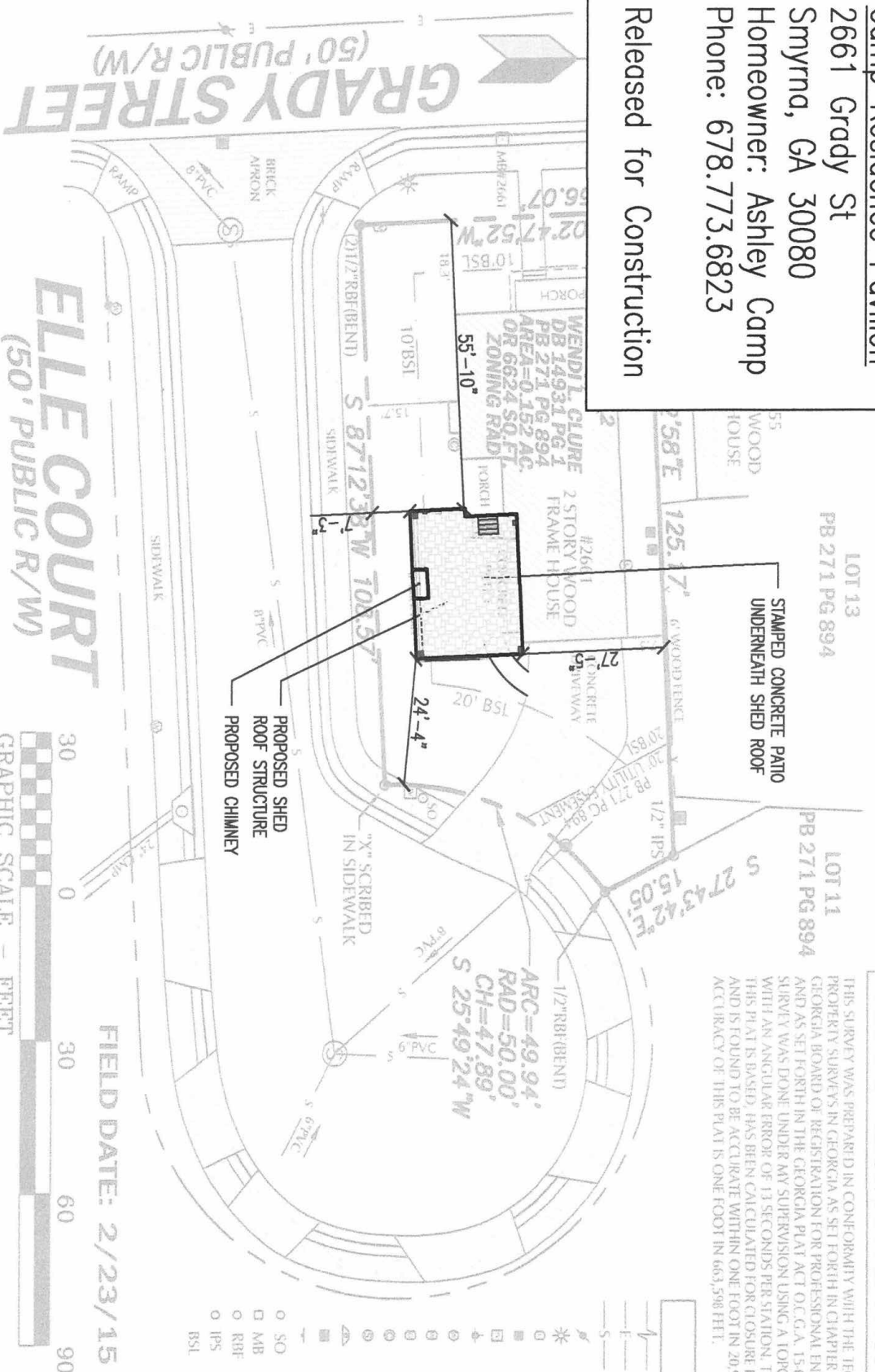


2661 Grady St
Smyrna, GA 30080
Homeowner: Ashley Camp
Phone: 678.773.6823

Released for Construction

STATE OF GEORGIA PIAT ACT CERTIFICATIT

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67. I CERTIFY THAT THIS SURVEY WAS DONE UNDER MY SUPERVISION USING A TORCON GTS 233W TOTAL STATION WITH AN ANGULAR ERROR OF 13 SECONDS PER STATION. THE TRAVEL UPON WHICH THIS PLAT IS BASED, HAS BEEN CALCULATED FOR CLOSURE BY THE LEAST SQUARES METHOD AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 20,936 FEET. THE ADJUSTED ACCURACY OF THIS PLAT IS ONE FOOT IN 660,536 FEET.



LEGEND

- | | |
|-------------------------------------|------------------------|
| <input checked="" type="checkbox"/> | BROKEN LINE NOT TO |
| <input type="checkbox"/> | OVERRIDE ELECTRIC |
| <input type="checkbox"/> | SANITARY SEWER LINE |
| <input type="checkbox"/> | POWER POLE |
| <input checked="" type="checkbox"/> | HIGH POLE |
| <input type="checkbox"/> | ELECTRIC METER |
| <input type="checkbox"/> | HEATING/GAS UNIT |
| <input type="checkbox"/> | CABLE TV BOX |
| <input checked="" type="checkbox"/> | FIRE HYDRANT |
| <input type="checkbox"/> | WATER VALVE |
| <input type="checkbox"/> | WATER METER |
| <input type="checkbox"/> | GAS METER |
| <input type="checkbox"/> | CLEANOUT |
| <input checked="" type="checkbox"/> | SANITARY SEWER MANHOLE |
| <input checked="" type="checkbox"/> | DOUBLE WING CATCH |
| <input type="checkbox"/> | STORM WATER DROP |
| <input type="checkbox"/> | SIGN POST |
| <input type="checkbox"/> | STUB OUT |
| <input type="checkbox"/> | MAIL BOX |
| <input type="checkbox"/> | REBAR FOUND |
| <input type="checkbox"/> | 1/2" IRON PIN SET |
| <input type="checkbox"/> | BUILDING SETBACK |

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Three working days prior to exam

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STATE OF GEORGIA LAND
SURVEYING TRIAL LICENSE?

SURVEY FOR:

DANNY CAMP, ASHLEY CAMP, AND
UNITED COMMUNITY BANK

DATE: 2/25/2015

SCALE: 1" = 30'

JOB NO. 15-014

FILE NO. 15-014.DWG

SHEET 1 OF 1