

ORIGINAL

SECOND AMENDMENT TO AGREEMENT
Between THE CITY OF SMYRNA, GEORGIA
And
REBUILDING TOGETHER ATLANTA, INC.

THIS First Amendment to the Agreement entered the 6th day of March 2023 by and between The City of Smyrna, Georgia, a municipal corporation of the State of Georgia, hereinafter referred to as "City"; and Rebuilding Together Atlanta, Inc., a Corporation of Fulton County, State of Georgia, hereinafter referred to as the "Contractor;" all collectively referred to as the "parties;"

WHEREAS, the City has received Program Year PY 2021 Community Development Block Grant funds, hereinafter referred to as "CDBG", as a Subrecipient of the Cobb County CDBG Program for the implementation of activities determined to be CDBG-eligible by Cobb County, hereinafter referred to as "County;" and

WHEREAS, the City has entered into an agreement with the Contractor for the administration and implementation of a Home Repair Grant Program to assist lower income homeowners by providing grant funding for housing rehabilitation projects, including \$50,000 in grant funding and \$12,500 in administrative fees; and


WHEREAS, the City and the Contractor desire to amend the terms of the Agreement to extend the termination date from March 31, 2023 to May 31, 2023.

NOW, THEREFORE, the parties hereto covenant and agree as follows:

1. Effective Date and Termination Date - The effective date of this Agreement is the date specified on Page 1 of the Agreement. The termination date of the Agreement is extended to **May 31, 2023**.

IN WITNESS WHEREOF, the parties hereunto have affixed their signatures on the dates specified below:

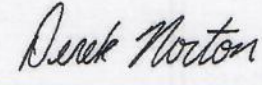
FOR THE CONTRACTOR:


Signature
Nichelle A. Mitchem
Type or Print Name and Title

Signature Date: 3/22/23

[Impress City or Corporate Seal Here]

FOR CITY OF SMYRNA:


Signature
Derek Norton, Mayor
Type or Print Name and Title

Signature Date: March 6, 2023

ATTEST:


Heather K. Peacon-Corn, City Clerk



APPROVED

Per the City of Smyrna
Mayor and Council

Official Meeting Minutes

Date: March 6, 2023

SCANNED

BY: HC Date: 3/21/23