

Deed Book 15930 Pg 2620
Filed and Recorded Jun-22-2021 02:57pm
2021-0090929
Real Estate Transfer Tax \$0.00
0332021016348


Conner Taylor
Clerk of Superior Court Cobb Cty. Ga.

Return Recorded Document to:
Cochran & Edwards, LLC
2950 Atlanta Road
Smyrna, GA 30080

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF COBB

FILE #: P2021-05

THIS INDENTURE made this 11th day of June, 2021, between **OS PROPERTIES OF GEORGIA, LLC** of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY** as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.


This Deed is given subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:


Witness


Notary Public



OS PROPERTIES OF GEORGIA, LLC

BY:  [SEAL]
Ann K. Johnson, Member


BY:  [SEAL]
James M. Johnson, Jr., Member

EXHIBIT "A"

All that tract or parcel of land lying and being in Original Land Lot Number 558 of the 17th District, 2nd Section, City of Smyrna, Cobb County, Georgia, and being all of subdivided Lot No. 6, of the Subdivision of the property of Laura Moore Pollock and Mattie Moore Quarles and Jake C. Moore Estate, the description of said tract being as per copy of the plat thereof recorded in the office of the Ordinary of Cobb County, Georgia, in connection with the partition proceedings for said estate, which is more particularly described hereinbelow as follows:

BEGINNING at a point on the southwest side of Atlanta Avenue at the southeast line of Lot No. 5, which point is 456.5 feet southeasterly from Concord Avenue, and running thence southeasterly along Atlanta Avenue 126.5 feet to Lot No. 7; thence southwesterly along said lot line a distance of 371.5 feet to a twenty foot street; thence northwesterly along said street 167.25 feet to Lot No. 5; thence northeasterly along said Lot 330.5 feet to beginning point. This being the same property conveyed to J. H. Carmichael by Mrs. Laura Moore Pollock, by deed dated April 23, 1929, and also the same property as conveyed by James V. Carmichael as Executor of the Estate of J. H. Carmichael by deed dated April, 1943, and recorded in Deed Book 152, Page 315, Cobb County, Georgia Records. This also being the same property conveyed to Grantor by Warranty Deed from Nancy R. Koningsmark, dated April 19, 2012, recorded in Deed Book 14937, Page 3676-3679, aforesaid records.

Deed Book 15930 Pg 2624
Filed and Recorded Jun-22-2021 02:57pm
2021-0090931
Real Estate Transfer Tax \$0.00
0332021017091


Connie Taylor
Clerk of Superior Court Cobb Cty. Ga.

Return Recorded Document to:
Cochran & Edwards, LLC
2950 Atlanta Road
Smyrna, GA 30080

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF COBB

FILE #: P2021-05

THIS INDENTURE made this **11th day of June 2021**, between **PATRICIA ANN SIMMS**, of the State of Nevada, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY**, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

A ONE-SIXTH (1/6) UNDIVIDED INTEREST IN PROPERTY DESCRIBED IN

EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

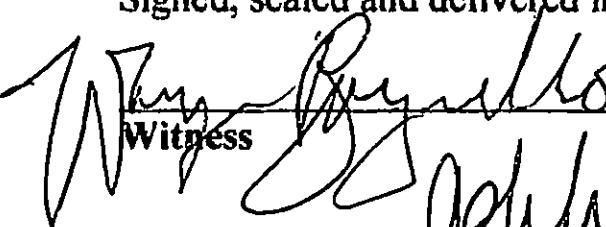
This Deed is given subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in **FEE SIMPLE**.

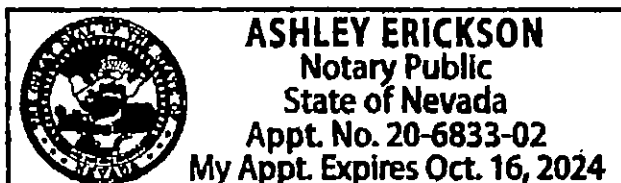
AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:


Witness

Notary Public




PATRICIA ANN SIMMS

State of Nevada
County of Washoe

Signed and Sworn before me on JUNE 9th, 2021

By Patricia Ann Simms

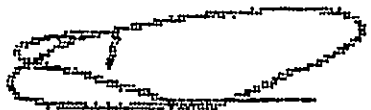
EXHIBIT "A"

All that tract or parcel of land lying and being in the town of Smyrna, Cobb County, Georgia, and being more particularly described as Lot No. 7 of the subdivision of Laura Moore Pollock and Mattie Moore Quarles and the Jake C. Moore Estate in Land Lot 558 of the 17th District, 2nd Section of Cobb County, Georgia, described as follows:

Beginning at a point on the southwestern side of Atlanta Avenue at the southeastern line of Lot No. 6, said point being 583 feet southeasterly, from Concord Avenue; running thence southeastwardly 126.5 feet to Lot No. 8 of said plat; thence southwesterly along said lot 420 feet to a 20 foot street; thence northwesterly along said street 167 ¼ feet to Lot No. 6; thence northeasterly along said lot 371 ½ feet to point of beginning.

LESS AND EXCEPT that portion of said property fronting on Atlanta Road (formerly Atlanta Avenue) taken by the Department of Transportation of State of Georgia to widen said road on November 7, 1986.

Deed Book 15930 Pg 2629
Filed and Recorded Jun-22-2021 02:57pm
2021-0090933
Real Estate Transfer Tax \$0.00
0332021017097


Constance Taylor
Clerk of Superior Court Cobb Cty. Ga.

Return Recorded Document to:
Cochran & Edwards, LLC
2950 Atlanta Road
Smyrna, GA 30080

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF COBB

FILE #: P2021-05

THIS INDENTURE made this 11th day of June, 2021, between **CLAUDIA M. HARPER as Power of Attorney for BENJAMIN WHITE MITCHELL, SR.** of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY** as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

**A ONE-SIXTH (1/6TH) UNDIVIDED INTEREST IN PROPERTY DESCRIBED
IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

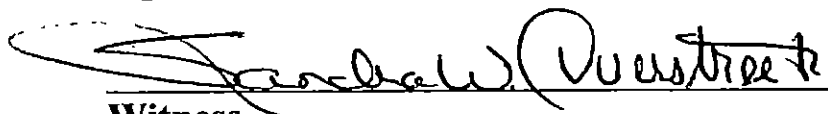
This Deed is given subject to all easements and restrictions of record.


TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:


Witness

 [SEAL]
CLAUDIA M. HARPER as
Power of Attorney for
BENJAMIN WHITE MITCHELL, SR.

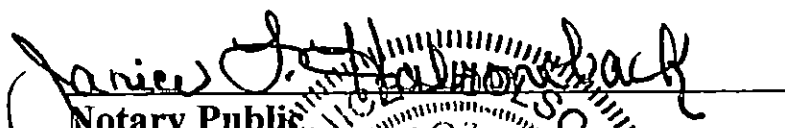
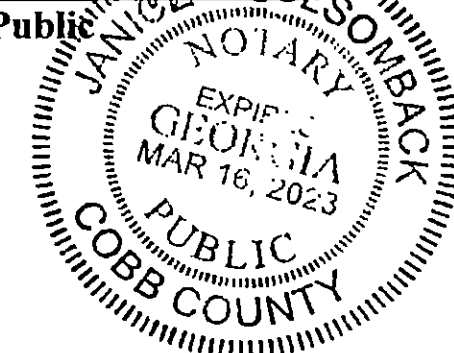

Notary Public


EXHIBIT "A"

All that tract or parcel of land lying and being in the town of Smyrna, Cobb County, Georgia, and being more particularly described as Lot No. 7 of the subdivision of Laura Moore Pollock and Mattie Moore Quarles and the Jake C. Moore Estate in Land Lot 558 of the 17th District, 2nd Section of Cobb County, Georgia, described as follows:

Beginning at a point on the southwestern side of Atlanta Avenue at the southeastern line of Lot No. 6, said point being 583 feet southeasterly, from Concord Avenue; running thence southeastwardly 126.5 feet to Lot No. 8 of said plat; thence southwesterly along said lot 420 feet to a 20 foot street; thence northwesterly along said street 167 ¼ feet to Lot No. 6; thence northeasterly along said lot 371 ½ feet to point of beginning.

LESS AND EXCEPT that portion of said property fronting on Atlanta Road (formerly Atlanta Avenue) taken by the Department of Transportation of State of Georgia to widen said road on November 7, 1986.

Deed Book 15930 Pg 2633
Filed and Recorded Jun-22-2021 02:57pm
2021-0090935
Real Estate Transfer Tax \$0.00
0332021016968



Connor Taylor
Clerk of Superior Court Cobb Cty. Ga.

Deed of Administrator with Will Annexed

STATE OF GEORGIA

COUNTY OF COBB

Return Recorded Deed to:

Scott A. Cochran
Cochran & Edwards, LLC
2950 Atlanta, Street, S.E.
Smyrna, Georgia 30080-3655
(770) 435-2131

THIS INDENTURE, made the 11th day of **June**, in the year Two Thousand Twenty-One between **CHARLES McROY MITCHELL**, as **Administrator with Will Annexed under the Last Will & Testament of WILLIAM CLAUDE MITCHELL, JR., Deceased, late of Cobb County, Georgia, Estate No. 19-2420, Office of the Probate Court of Cobb County, Georgia**, of the County of Cobb, and State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY** of the County of Cobb and State of Georgia, as party of the second part, hereinafter called Grantee; the words "Grantor" and "Grantee" to include the parties' respective heirs, successors and assigns where the context requires or permits:

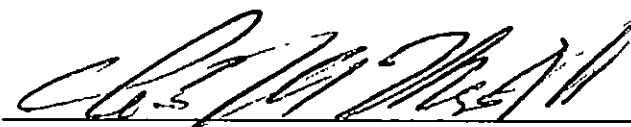
WITNESSETH: That the said Grantor (acting under and by virtue of the power of sale and authority contained in the said Will, the same having been duly probated in Solemn Form and recorded in the Probate Court of Cobb County, Georgia, Estate No. 19-2420), for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, at and before the sealing and delivery of these presents, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantee:

**A one-sixth (1/6th) Undivided Interest in the Property Described in Exhibit
"A"**

With all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever, **IN FEE SIMPLE**; in as full and ample a manner as the same was held, possessed, and enjoyed, or might have been held, possessed and enjoyed, by the said deceased.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.



Charles McRoy Mitchell, Administrator with Will
Annexed under the Last Will and Testament of **William**
Claude Mitchell, Jr., Deceased

Signed, sealed and delivered in the presence of:

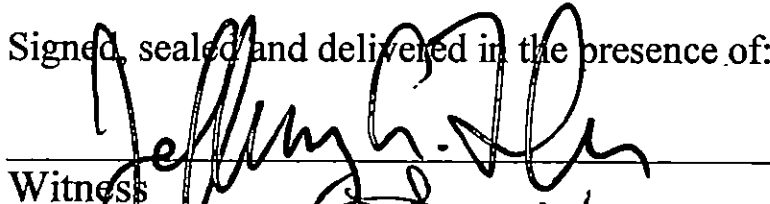
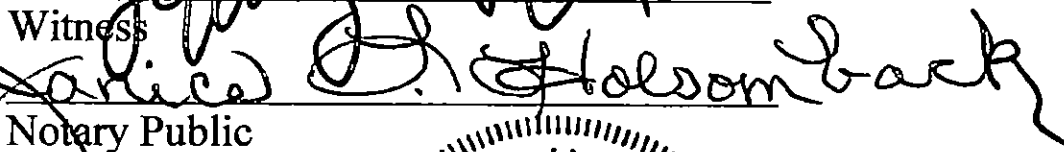

Witness
Notary Public

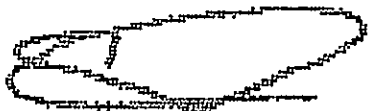
EXHIBIT "A"

All that tract or parcel of land lying and being in the town of Smyrna, Cobb County, Georgia, and being more particularly described as Lot No. 7 of the subdivision of Laura Moore Pollock and Mattie Moore Quarles and the Jake C. Moore Estate in Land Lot 558 of the 17th District, 2nd Section of Cobb County, Georgia, described as follows:

Beginning at a point on the southwestern side of Atlanta Avenue at the southeastern line of Lot No. 6, said point being 583 feet southeasterly, from Concord Avenue; running thence southeastwardly 126.5 feet to Lot No. 8 of said plat; thence southwesterly along said lot 420 feet to a 20 foot street; thence northwesterly along said street 167 ¼ feet to Lot No. 6; thence northeasterly along said lot 371 ½ feet to point of beginning.

LESS AND EXCEPT that portion of said property fronting on Atlanta Road (formerly Atlanta Avenue) taken by the Department of Transportation of State of Georgia to widen said road on November 7, 1986.

Deed Book 15930 Pg 2638
Filed and Recorded Jun-22-2021 02:57pm
2021-0090937
Real Estate Transfer Tax \$0.00
0332021016962


Conna Taylor
Clerk of Superior Court Cobb Cty. Ga.

Return Recorded Document to:
Cochran & Edwards, LLC
2950 Atlanta Road
Smyrna, GA 30080

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF COBB

FILE #: P2021-05

THIS INDENTURE made this 11th day of June, 2021, between **CLAUDIA M. HARPER as Power of Attorney for MILTON SCOTT BRINKLEY** of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY** as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

**A ONE-SIXTH (1/6TH) UNDIVIDED INTEREST IN PROPERTY DESCRIBED
IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

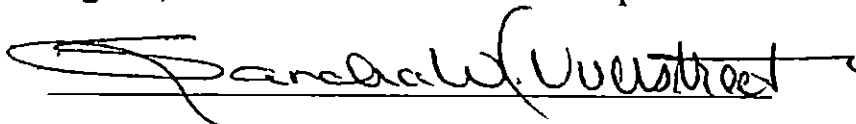
This Deed is given subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in **FEE SIMPLE**.


AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:



Witness

 [SEAL]
**CLAUDIA M. HARPER as Power
Of Attorney for MILTON SCOTT BRINKLEY**

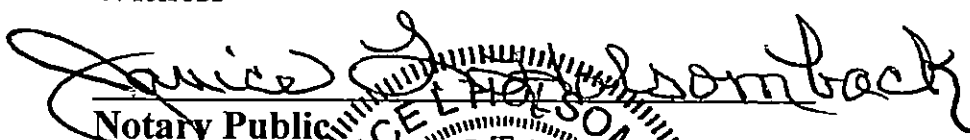
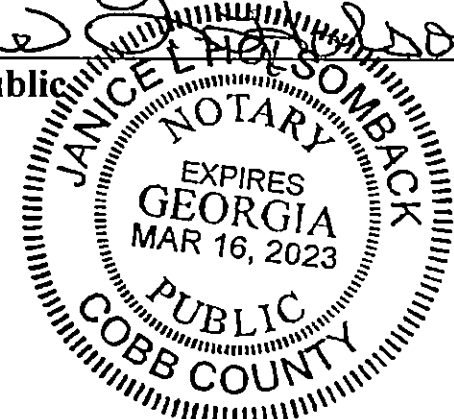

Notary Public


EXHIBIT "A"

All that tract or parcel of land lying and being in the town of Smyrna, Cobb County, Georgia, and being more particularly described as Lot No. 7 of the subdivision of Laura Moore Pollock and Mattie Moore Quarles and the Jake C. Moore Estate in Land Lot 558 of the 17th District, 2nd Section of Cobb County, Georgia, described as follows:

Beginning at a point on the southwestern side of Atlanta Avenue at the southeastern line of Lot No. 6, said point being 583 feet southeasterly, from Concord Avenue; running thence southeastwardly 126.5 feet to Lot No. 8 of said plat; thence southwesterly along said lot 420 feet to a 20 foot street; thence northwesterly along said street 167 $\frac{1}{4}$ feet to Lot No. 6; thence northeasterly along said lot 371 $\frac{1}{2}$ feet to point of beginning.

LESS AND EXCEPT that portion of said property fronting on Atlanta Road (formerly Atlanta Avenue) taken by the Department of Transportation of State of Georgia to widen said road on November 7, 1986.

Deed Book 15930 Pg 2643
Filed and Recorded Jun-22-2021 02:57pm
2021-0090939
Real Estate Transfer Tax \$0.00
0332021016952


Conna Taylor
Clerk of Superior Court Cobb Cty. Ga.

Return Recorded Document to:
Cochran & Edwards, LLC
2950 Atlanta Road
Smyrna, GA 30080

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF COBB

FILE #: P2021-05

THIS INDENTURE made this **11th day of June, 2021**, between **CLAUDIA M. HARPER**, of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY**, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

**A ONE-SIXTH (1/6TH) UNDIVIDED INTEREST IN PROPERTY DESCRIBED IN EXHIBIT "A"
ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

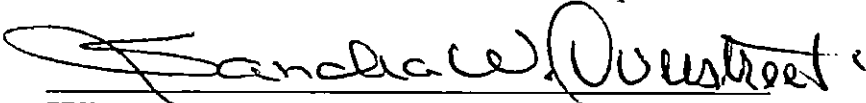
This Deed is given subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:


Witness

 [SEAL]
CLAUDIA M. HARPER


Notary Public

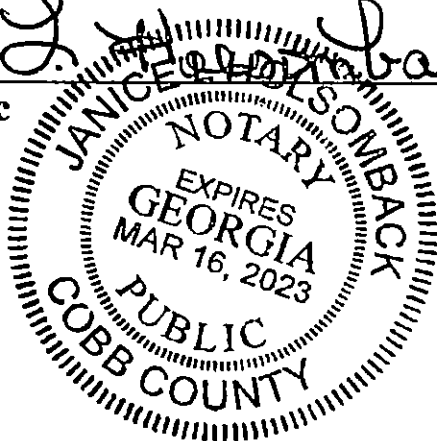


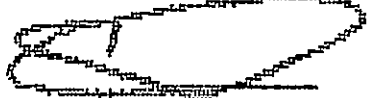
EXHIBIT "A"

All that tract or parcel of land lying and being in the town of Smyrna, Cobb County, Georgia, and being more particularly described as Lot No. 7 of the subdivision of Laura Moore Pollock and Mattie Moore Quarles and the Jake C. Moore Estate in Land Lot 558 of the 17th District, 2nd Section of Cobb County, Georgia, described as follows:

Beginning at a point on the southwestern side of Atlanta Avenue at the southeastern line of Lot No. 6, said point being 583 feet southeasterly, from Concord Avenue; running thence southeastwardly 126.5 feet to Lot No. 8 of said plat; thence southwesterly along said lot 420 feet to a 20 foot street; thence northwesterly along said street 167 ¼ feet to Lot No. 6; thence northeasterly along said lot 371 ½ feet to point of beginning.

LESS AND EXCEPT that portion of said property fronting on Atlanta Road (formerly Atlanta Avenue) taken by the Department of Transportation of State of Georgia to widen said road on November 7, 1986.

Deed Book 15930 Pg 2647
Filed and Recorded Jun-22-2021 02:57pm
2021-0090941
Real Estate Transfer Tax \$0.00
0332021016928


Conna Taylor
Clerk of Superior Court Cobb Cty. Ga.

Executor's Deed

STATE OF GEORGIA

COUNTY OF COBB

Return Recorded Deed to:

Cochran & Edwards, LLC
2950 Atlanta, Street, S.E.
Smyrna, Georgia 30080-3655
770-435-2131

THIS INDENTURE, made the 11TH day of JUNE, in the year Two Thousand Twenty-One, between **ROBERT DAVIS HANKINS**, as **Executor under the Last Will & Testament of Harry Winfred Evans, Deceased, late of Cherokee County, Georgia, Estate No. 2017ES0336, Office of the Probate Court of Cherokee County, Georgia**, as party or parties of the first part, hereinafter called Grantor, and **DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY**, of the County of Cobb and State of Georgia, as party of the second part, hereinafter called Grantee; the words "Grantor" and "Grantee" to include the parties' respective heirs, successors and assigns where the context requires or permits:

WITNESSETH: That the said Grantor (acting under and by virtue of the power of sale and authority contained in the said Will, the same having been duly probated in Solemn Form and recorded in the Probate Court of Cherokee County, Georgia, Estate No. **2017ES0336**), for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, at and before the sealing and delivery of these presents, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantee:

A ONE SIXTH (1/6TH) UNDIVIDED INTEREST IN PROPERTY DESCRIBED IN EXHIBIT "A"

With all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

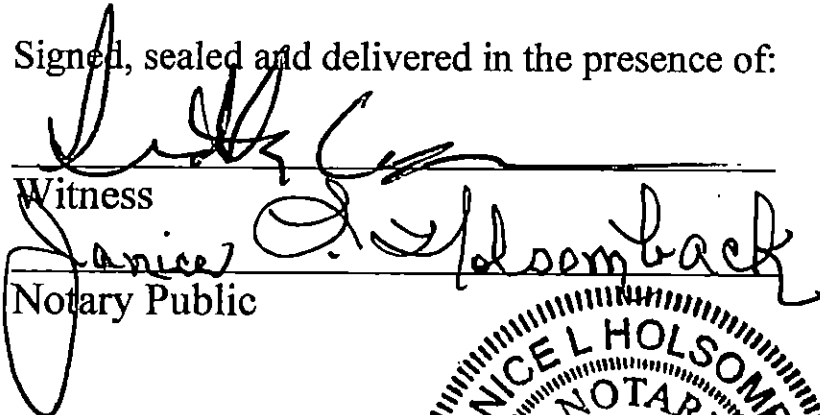
TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever, **IN FEE SIMPLE**; in as full and ample a manner as the same was held, possessed, and enjoyed, or might have been held, possessed and enjoyed, by the said deceased.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.



Robert Davis Hankins, Executor under the
Last Will and Testament of Harry Winfred Evans, Deceased,
Cherokee County Probate Court Estate No. 2017ES0336

Signed, sealed and delivered in the presence of:



Witness
Janice L. Holsomback
Notary Public

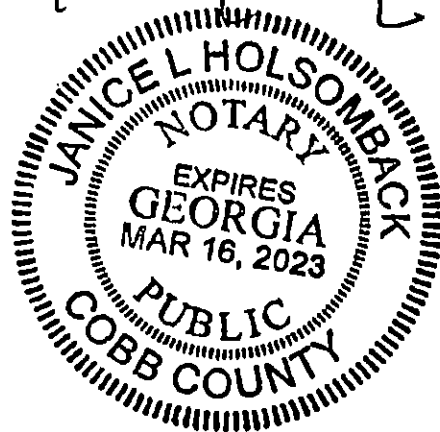



EXHIBIT "A"

All that tract or parcel of land lying and being in the town of Smyrna, Cobb County, Georgia, and being more particularly described as Lot No. 7 of the subdivision of Laura Moore Pollock and Mattie Moore Quarles and the Jake C. Moore Estate in Land Lot 558 of the 17th District, 2nd Section of Cobb County, Georgia, described as follows:

Beginning at a point on the southwestern side of Atlanta Avenue at the southeastern line of Lot No. 6, said point being 583 feet southeasterly, from Concord Avenue; running thence southeastwardly 126.5 feet to Lot No. 8 of said plat; thence southwesterly along said lot 420 feet to a 20 foot street; thence northwesterly along said street 167 ¼ feet to Lot No. 6; thence northeasterly along said lot 371 ½ feet to point of beginning.

LESS AND EXCEPT that portion of said property fronting on Atlanta Road (formerly Atlanta Avenue) taken by the Department of Transportation of State of Georgia to widen said road on November 7, 1986.

Deed Book 15930 Pg 2653
Filed and Recorded Jun-22-2021 02:57pm
2021-0090943
Real Estate Transfer Tax \$0.00
0332021016345


Conner Taylor
Clerk of Superior Court Cobb Cty. Ga.

mael
Return Recorded Document to:
Cochran & Edwards, LLC
2950 Atlanta Road
Smyrna, GA 30080

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF COBB

FILE #: P2021-05

THIS INDENTURE made this 11th day of June, 2021, between JOHN B. LOCHRIDGE, M.D. and FARRELL H. BRAZIEL, M.D. of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and DOWNTOWN SMYRNA DEVELOPMENT AUTHORITY as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.


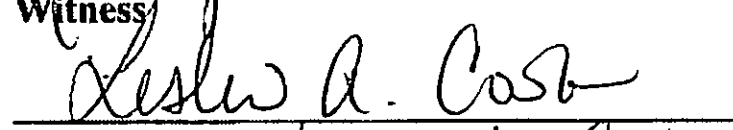
This Deed is given subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in **FEE SIMPLE**.

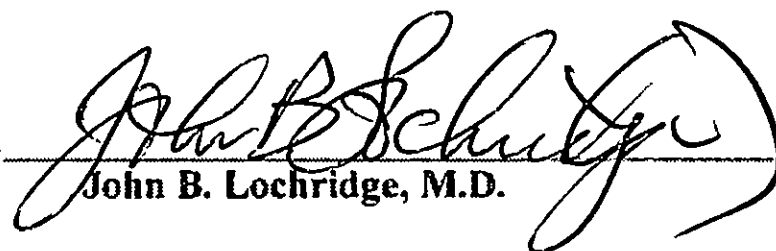
AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons by, through and under the above named grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:


Witness

Notary Public Leslie A. Cook

BY:


John B. Lochridge, M.D. [SEAL]

LESLIE A. COOK
Notary Public, North Carolina
Macon County
My Commission Expires
October 04, 2023

BY: Farrell H. Brazel [SEAL]
Farrell H. Brazel, M.D.

[Signature]

Witness

Janice L. Holsomback
Notary Public

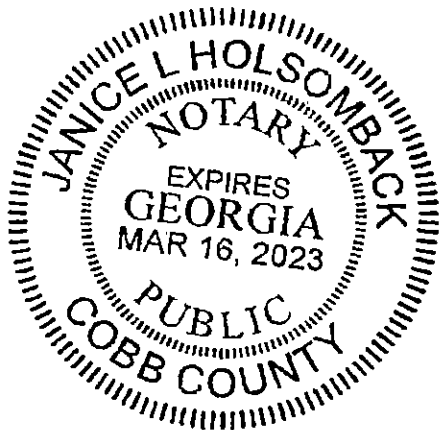


Exhibit "A"
Legal Description

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 558 OF THE 17TH DISTRICT, SECOND SECTION, COBB COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT AN IRON PIN FOUND ON THE SOUTHWESTERLY RIGHT OF WAY OF SOUTH ATLANTA ROAD (FORMERLY KNOWN AS OLD U.S. HIGHWAY NO. 41), SAID IRON PIN BEING 677 40 FEET NORTHWESTERLY AS MEASURED ALONG THE SOUTHWESTERLY RIGHT OF WAY OF SOUTH ATLANTA ROAD FROM THE POINT FORMED BY THE INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY OF SOUTH ATLANTA ROAD WITH THE NORTHWESTERLY SIDE OF COLLIER DRIVE, THENCE NORTH 57 DEGREES 02 MINUTES 20 SECONDS WEST ALONG THE SOUTHWESTERLY RIGHT OF WAY OF SOUTH ATLANTA ROAD A DISTANCE OF 130 30 FEET TO AN IRON PIN FOUND AND CORNER, THENCE SOUTH 32 DEGREES 54 MINUTES 21 SECONDS WEST A DISTANCE OF 415 11 FEET TO AN IRON PIN FOUND, THENCE SOUTH 31 DEGREES 45 MINUTES 15 SECONDS WEST A DISTANCE OF 493 57 FEET TO AN IRON PIN FOUND AND CORNER, THENCE SOUTH 86 DEGREES 01 MINUTES 21 SECONDS EAST A DISTANCE OF 190 81 FEET TO AN IRON PIN FOUND AND CORNER, THENCE NORTH 29 DEGREES 38 MINUTES 10 SECONDS EAST A DISTANCE OF 817 49 FEET TO AN IRON PIN FOUND ON THE SOUTHWESTERLY RIGHT OF WAY OF SOUTH ATLANTA ROAD AND THE POINT OF BEGINNING, BEING A TRACT OF LAND CONSISTING OF 3 015 ACRES, AS PER PLAT OF SURVEY FOR 3050 SOUTH ATLANTA ROAD PARTNERS & TRUST COMPANY BANK, DATED 11/15/86, BY A&A SURVEY CO., ALTON G WIGGERS, REGISTERED SURVEYOR NO 1659

THIS BEING THE SAME PROPERTY CONVEYED TO LOUIS S. BELINFANTE BY WILLIAM M SPARKS BY WARRANTY DEED DATED SEPTEMBER 21, 1978 AND RECORDED IN DEED BOOK 1936, PAGE 586, RECORDS OF COBB COUNTY, GEORGIA