

City Council Meeting Agenda – **C.O.W. DRAFT** MAYOR AND COUNCIL



A Max Bacon City Hall
Council Chambers
2800 King Street
Smyrna, GA 30080

Derek Norton, Mayor
Tim Gould, Mayor Pro Tem (Ward 6)
Glenn Pickens (Ward 1)
Latonia P. Hines (Ward 2)
Travis Lindley (Ward 3)
Charles “Corkey” Welch (Ward 4)
Susan Wilkinson (Ward 5)
Rickey N. Oglesby, Jr. (Ward 7)

City Attorney Scott Cochran
City Administrator Joseph Bennett
City Clerk Heather K. Peacon-Corn

**April 21, 2025
7:00 PM**

I. CEREMONIAL MATTERS

1. **Roll Call**
2. **Call to Order**
3. **Invocation and Pledge of Allegiance**
 - A. Pastor Kerrick Butler, Faith Christian Center (3831 Tramore Pointe Pkwy)
4. **Agenda Changes**
5. **Mayoral Report**
6. **Proclamations and Presentations**
 - A. Recognition of Campbell High School Key Club and 100 years of Key Club International
Ward 3 Councilmember - Travis Lindley
Ward 2 Councilmember - Latonia P. Hines
 - B. **PRC2025-016** Proclamation in recognition of Coach James Gywn and Coach Randy McClure, Campbell High School
Citywide

II. DISCUSSION / ACTION ITEMS

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. **Community Development Items**

- A. **Z25-005** Public Hearing - Zoning Amendment - Z25-005 - Allow changes to the currently approved site plan as well as an increase in building heights – Land Lot 700 – 1.95 acres – 3400-3420 Archerfield Way – Traton Homes
Ward 3 Councilmember - Travis Lindley

8. **Privilege License and Show Cause Hearing**

9. **Formal Business**

- A. **RES2025-008** Adopt Authorizing Resolution RES2025-008 approving an Intergovernmental Economic Development Agreement with the Downtown Smyrna Development Authority, a Preliminary Official Statement and other instruments relative to the issuance of series 2025 federally taxable revenue bonds for the purchase of approximately 12.72 acres at 3903, 3949 and 3967 South Cobb Drive as well as demolition, site development and issuance costs related thereto.
Citywide
- B. **ATH2025-067** Authorization to approve the contract based off RFQ-25-021 to Triple R Paving & Construction LLC. (5353 North Lake Drive, Morrow, GA. 30260) in an amount not to exceed \$1,422,468.54 to be paid from LMIG Funds & 2022 SPLOST- Resurfacing line item for the milling and overlay of city streets and authorize the Mayor to sign and execute all documents.
Citywide
- C. **ATH2025-069** Authorization to amend the American Rescue Plan Act (ARPA) Fund adopted project length budgets to reallocate funding from adopted project budgets and create additional projects.
Citywide
- D. **ATH2025-071** Authorization to approve extended incremental work hours and Sunday work outside of the already approved work hours for Couch Group on the Village Green Bathroom / Playground project.
Ward 3 Councilmember - Travis Lindley
- E. **ATH2025-075** Placeholder for Property / Liability Insurance
Citywide

10. **Consent Agenda**

- A. **MIN2025-074** Approval of the April 3, 2025 Committee of the Whole Meeting Minutes
- B. **MIN2025-076** Approval of the April 7, 2025 Pre-Council Meeting Minutes
- C. **MIN2025-078** Approval of the April 7, 2025 Mayor and Council Meeting Minutes

- D. **ATH2025-064** Authorization for the closure of W. Spring St. in the lower portion of the Market Village to King St. on Saturday, November 1, 2025, from 7:00 a.m. to 11:59 p.m. for the Smyrna Public Safety Foundation and Vineyard Wine Market Jazz Under the Gazebo private event, and council approval to serve beer and wine

Ward 3 Councilmember - Travis Lindley

- E. **ATH2025-065** Authorization for the approval for the 2025 Smyrna Market road closures as follows: King Street from Stephens to Bank St.; W. Spring St. from the traffic circle to King Street; and Bank Street from King Street to Village Walk every Sunday beginning Sunday, May 4, 2025 through Sunday October 19, 2025 for the hours of 8:00 a.m. - 3:00 p.m.

Ward 3 Councilmember - Travis Lindley

III. **CITIZEN PARTICIPATION**

Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows:

Public Comment - Three (3) Minutes

11. **Public Comment**
12. **Ward and Staff Reports**
13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:

The City of Smyrna website – www.smyrnaga.gov / City Hall, 2800 King Street SE, Notice Boards