

# City Council Meeting Agenda - Final MAYOR AND COUNCIL



Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles "Corkey" Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

A Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

**February 26, 2024  
7:00 PM**

## **I. CEREMONIAL MATTERS**

1. Roll Call
2. Call to Order
3. Invocation and Pledge of Allegiance
  - A. Pastor Nick Travitt and Dr. Rhonda Travitt, Restoring the Years Global Ministries (954 Bank Street)
4. Agenda Changes
5. Mayoral Report
6. Proclamations and Presentations

## **II. DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. Community Development Items
  - A. **Z24-003** Public Hearing - Zoning Amendment - Z24-003 - Allow an addition and site plan revision to an existing church in the R-15 zoning district - Land Lot 448 - 2.2 acres - 981 Powder Springs Street - Whitney Shakar for Smyrna 2 Foursquare  
**Ward 3 Councilmember - Travis Lindley**
8. Privilege License and Show Cause Hearing

## 9. Formal Business

- A. **AGR2024-008** Authorization to sign the Master Services Agreement with Georgia Power to begin processing task orders ECM1 – ECM5 for the replacement of end-of-life equipment throughout the City for a total not to exceed \$10,735,243.00 to be paid monthly on the City's power bill over the term of the agreement and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- B. **AGR2024-009** Authorization for the City of Smyrna to continue as a Subrecipient of the Cobb County Community Development Block Grant (CDBG) Program PY2024, to receive the grant amount of \$181,057.85 for Public Facility Projects and Administration and Planning, authorize the Mayor to sign and execute the 2024 Subrecipient Agreement documents.  
**Citywide**
- C. **ATH2024-038** Authorization for the purchase of material from Southern Pipe and Supply (1850 Freeman Parkway SE, Mableton, GA, 30126) in the amount of \$150,890.00 for the South Cobb Drive water main replacement project awarded to K.M. Davis Contracting Co, Inc. on November 6, 2023 to be paid from 2024 Water CIP funding and authorize the Mayor to sign and execute all related documents.  
**Ward 5 Councilmember – Susan Wilkinson**  
**Ward 6 Councilmember – Tim Gould**  
**Ward 3 Councilmember - Travis Lindley**
- D. **CHOR2024-001** Authorization for modification to Purchase Order #24002739 being completed by Ardito Construction Company (1290 Austell Road SE, Marietta, GA, 30008) for the River Valley Drainage project in the amount of an additional \$243,087.30 (not to exceed a total PO Amount of \$643,096.89) to manage current additional invoicing for unexpected granite conflicts as well as sidewalk and pathway connectivity and add monies for possible additional expenses related to the granite conflict and authorize the Mayor to sign and execute all related documents.  
**Ward 4 Councilmember – Charles "Corkey" Welch**

## 10. Consent Agenda

- A. **MIN2024-022** Approval of the February 8, Committee of the Whole Meeting Minutes.  
**Citywide**
- B. **MIN2024-023** Approval of the February 12, 2024 Pre-Council Meeting Minutes.  
**Citywide**
- C. **MIN2024-024** Approval of the February 12, 2024 Mayor and Council Meeting Minutes.  
**Citywide**

- D. **ATH2024-040** Approval of dates for 2024 City of Smyrna organized community event dates, street closings, and other event management details as outlined in approval documents.

***Ward 3 Councilmember - Travis Lindley***

- E. **BCA2024-006** PLACEHOLDER: Approval of the Ward 5 Parks and Rec Boardmember

***Ward 5 Councilmember – Susan Wilkinson***

## 11. Ward and Staff Reports

### III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows:***Public Comment - Three (3) Minutes**

## 12. Public Comment

## 13. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:  
The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov)  
City Hall, 2800 King Street SE, Notice Boards