

# City Council Meeting Agenda - **Final**

## MAYOR AND COUNCIL



Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles "Corkey" Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

A Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

City Attorney Scott Cochran  
Asst. City Attorney Jeffrey Tucker  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

**January 29, 2024**  
**7:00 PM**

### **I. CEREMONIAL MATTERS**

1. Roll Call
2. Call to Order
3. Invocation and Pledge of Allegiance
  - A. Dr. Jeff Pennington, Smyrna First Baptist Church (1275 Church St)
4. Agenda Changes
5. Mayoral Report
  - A. Smyrna Education Foundation Presentation from JRM Management
6. Proclamations and Presentations
  - A. **PRC2024-002** Proclamation in Recognition of Resiliency Week, February 5-9, 2024  
***Ward 2 Councilmember - Latonia P. Hines***

### **II. DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. Community Development Items
8. Privilege License and Show Cause Hearing

9. **Formal Business**

- A. **AGR2024-003** 2024 Renewal of the Statewide Mutual Aid and Assistance Agreement and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- B. **ATH2024-025** Approval to amend the FY 2024 adopted budgets of the General Fund CIP (Fund 370) to increase Miscellaneous Revenue for the reimbursement payment from Smyrna Little League and establish a new GF CIP project for the Chuck Camp Batting Cages in the amount of \$85,000 and the American Rescue Plan Fund (ARPA) to allocate additional funding in the amount of \$332,000 for project overruns in the Brinkley Park Improvements (\$141,000), Lattanzi Field Improvements project (\$130,000), and the Chuck Camp Storage Building project (\$61,000).  
**Citywide**

10. **Consent Agenda**

- A. **MIN2024-011** Approval of the January 11, 2023 Committee of the Whole Meeting Minutes  
**Citywide**
- B. **MIN2024-012** Approval of the January 16, 2024 Pre-Council Meeting Minutes  
**Citywide**
- C. **MIN2024-013** Approval of the January 16, 2023 Mayor and Council Minutes  
**Citywide**
- D. **2024-026** Approval of the use of Council Chambers for the Creatwood at Vinings HOA meeting on February 18, 2024 from 6:00PM - 7:30PM  
**Ward 1 Councilmember - Glenn Pickens**
- E. **2024-027** Approval of the use of Council Chambers for Concord Lake Village HOA meeting, February 11, 2024, 4:00pm - 5:30pm  
**Ward 3 Councilmember – Travis Lindley**
- F. **ATH2024-014** Approval for Atkins Park and Zucca through Redbird Events to hold the 21st Annual St. Patrick's Day Celebration(s) - two days of St. Patrick's Day themed festival - in the Market Village taking place in 2024 on Saturday, March 16 from 11:00 a.m. until 11:00 p.m. (outdoor music ending at 10:00 p.m.), and Sunday, March 17 from 11:00 a.m. until 11:00 p.m. (outdoor music ending at 10:00 p.m. - with setup beginning on the afternoon of Friday, March 15 and all event/festival items removed or out of sight by midnight, Sunday, March 17 for pickup on Monday, March 18, 2024 along with approval for Atkins Park and Zucca to operate alcohol sales in the festival area, beyond their respective business premises.  
**Ward 3 Councilmember – Travis Lindley**

- G. **ATH2024-016** Authorization of street closures of the Upper Market Village (around the fountain area), as well as the use of the street and center landscape section along W. Spring Street from Atlanta Road to King Street for the 2024 Annual Pride Festival by Smyrna is Fabulous, on Saturday, June 22, 2024, from 8:00 a.m. to 7:00 p.m.  
**Ward 3 Councilmember – Travis Lindley**
- H. **ATH2024-018** Approval of the Smyrna Little League Opening Day Parade on Saturday, March 16, 2024, starting at 10:00 a.m. with rolling road closures and police presence from Campbell Middle School to Brinkley Park following the attached route map.  
**Ward 3 Councilmember – Travis Lindley**
- I. **ATH2024-022** Authorization of street closures, including portions of the Market Village, for the Atlanta Track Club Members 10k on Saturday, March 9, 2024, from 7:00 a.m. to 10:45 a.m.  
**Ward 3 Councilmember – Travis Lindley**
- J. **BCA2024-005** Approval of the Appointment of Ward 3 resident, Mr. Matt Anderson, to the Keep Smyrna Beautiful Board. This is a two-year term to expire December 31, 2025.  
**Ward 3 Councilmember – Travis Lindley**

11. **Ward and Staff Reports**

III. **CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

12. **Public Comment**

13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:

The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov) / City Hall, 2800 King Street SE, Notice Boards