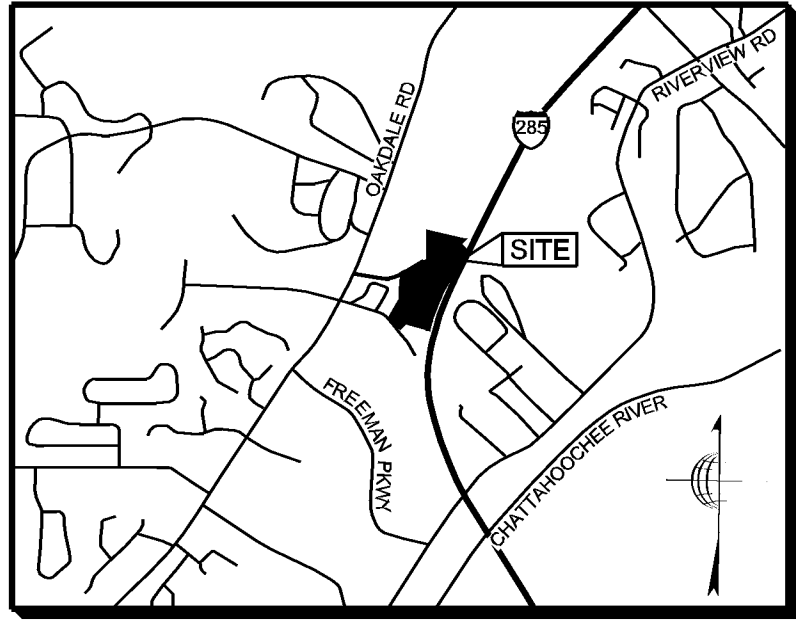


Plat Book 281 Page 288
Filed and Recorded 09/02/22 6:44:00 AM
2022-0102212
Connie Taylor
Clerk of Superior Court
Cobb County, GA
Participant IDs: 3845429121

THIS BLOCK RESERVED FOR THE CLERK OF
THE SUPERIOR COURT.

RECONFIGURATION PLAT
FOR
FOUNDRY WATKINS PROPERTY, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
(WATKINS ROAD PROPOSED INDUSTRIAL SITE)
LOCATED IN
LAND LOTS 684, 685 & 686, 17TH DISTRICT, 2ND SECTION
CITY OF SMYRNA, COBB COUNTY, GEORGIA



LOCATION MAP

NOT TO SCALE
LAT - 33° 48' 59.70" N
LONG - 84° 29' 54.12" W

REFERENCE MATERIAL

- RIGHT-OF-WAY PLANS FOR ATLANTA CIRCUMFERENTIAL ROUTE (PHASE 3)
GEORGIA STATE HIGHWAY DEPARTMENT
FEDERAL AID PROJECT 1-285-02269 ROW
DATED SEPTEMBER 17, 1984 AND LAST REVISED OCTOBER 16, 1987
- RIGHT-OF-WAY PLANS FOR OAKDALE ROAD
COBB COUNTY DEPARTMENT OF TRANSPORTATION
PROJECT #7404-27
DATED AUGUST 31, 1998
- BOUNDARY SURVEYS FOR 1953, 1960 & 2021 WATKINS ROAD
PREPARED BY TERRAMARK LAND SURVEYING, INC.
DATED SEPTEMBER 11, 2020.
- BOUNDARY AND TOPOGRAPHIC SURVEY
FOR FOUNDRY COMMERCIAL ACQUISITIONS, LLC
PREPARED BY TERRAMARK LAND SURVEYING, INC.
DATED JANUARY 13, 2021
- ALTANSPS LAND TITLE SURVEYS
FOR FORMER TRACTS 6-12 SHOWN HEREON
PREPARED BY TERRAMARK LAND SURVEYING, INC.
DATED JANUARY 13, 2021
- WATKINS ROAD RIGHT-OF-WAY ABANDONMENT EXHIBIT
PREPARED BY TERRAMARK LAND SURVEYING, INC.
DATED SEPTEMBER 13, 2021
DOCUMENT NOT YET RECORDED
- WATKINS ROAD RIGHT-OF-WAY DEDICATION EXHIBIT
PREPARED BY TERRAMARK LAND SURVEYING, INC.
DATED SEPTEMBER 13, 2021
DOCUMENT NOT YET RECORDED
- MITCHELL ROAD RIGHT-OF-WAY DEDICATION EXHIBIT
PREPARED BY TERRAMARK LAND SURVEYING, INC.
DATED SEPTEMBER 15, 2021
DOCUMENT NOT YET RECORDED
- DEEDS AND PLATS AS SHOWN HEREON

SURVEY NOTES

EQUIPMENT USED:
A TRIMBLE "S" SERIES TOTAL STATION WAS USED TO OBTAIN ANGULAR MEASUREMENTS
AND DISTANCE MEASUREMENTS.

A TRIMBLE R-10 DUAL FREQUENCY GPS UNIT WAS USED FOR ESTABLISHING
CONTROL. A NETWORK ADJUSTED RTK SURVEY WAS PERFORMED AND ADJUSTED
BY RELATIVE POSITIONAL ACCURACY.

CLOSURE STATEMENT:
THIS SURVEY HAS BEEN CALCULATED FOR CLOSURE. THE COMBINED TRACT IS
ACCURATE WITHIN ONE FOOT IN 398,395 FEET. REMAINDER TRACT 10 IS ACCURATE
WITHIN ONE FOOT IN 116,333 FEET.

THE FIELD DATA UPON WHICH THIS SURVEY IS BASED HAD A CLOSURE OF ONE FOOT
IN 76,408 FEET AND AN ANGULAR ERROR OF 1" PER ANGLE POINT AND WAS
ADJUSTED USING THE COMPASS RULE.

THE BEARINGS SHOWN ON THIS SURVEY ARE COMPUTED ANGLES BASED ON A
GRID BEARING BASE (GA WEST ZONE) NAD83.

ALL HORIZONTAL DISTANCES SHOWN ARE GROUND DISTANCES. MEASURING UNITS
OF THIS SURVEY ARE IN U.S. SURVEY FEET.

FIELD WORK FOR THIS PROPERTY WAS COMPLETED ON JANUARY 6, 2021.

DUE TO VARIANCES IN GPS EQUIPMENT, TECHNIQUES, FEDERAL ADJUSTMENTS
TO STATE PLANE MODELS AND DAILY CONDITIONS IMPACTING GPS RECEPTIVITY,
GPS SOLUTIONS MAY VARY FROM THOSE PROVIDED ON THIS SURVEY BOTH
HORIZONTALLY AND VERTICALLY. ANY AND ALL CONTRACTORS, CONSULTANTS,
INDIVIDUALS OR ENTITIES RELYING ON STATES PLANE COORDINATES TO RELATE
TO DATA PROVIDED ON THIS SURVEY MUST LOCALIZE TO THE SURVEY CONTROL,
BENCHMARKS OR PROPERTY MONUMENTATION ESTABLISHED BY THIS SURVEY IN
ORDER TO ENSURE ACCURACY OF DATA. THE OWNER, HIS EMPLOYEES, HIS
CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY
DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR ISSUES
ENCOUNTERED DUE TO FAILURE TO LOCALIZE DIRECTLY TO THIS SURVEY DATUM.

THIS SURVEY MAY NOT REPRESENT OFFSITE PAINT STRIPING TO THE ACCURACY
REQUIRED FOR LANE DESIGN. TERRAMARK LOCATES THE EDGE OF PAVING AND
CRITICAL POINTS TO REFLECT ACCURATE TOPOGRAPHIC DATA ONLY. ACCURACY OF
PAINT LOCATIONS SHOULD BE VERIFIED WITH SURVEYOR PRIOR TO USING THIS
SURVEY FOR DESIGN.

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER, AND
LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN
HEREON. THERE IS NO CERTAINTY TO THE ACCURACY OF THIS INFORMATION AND
IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING.
THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES
SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT
SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS,
HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND
THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY
OF THIS INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND INFORMATION.

INFORMATION REGARDING STORM SEWER AND SANITARY SEWER AS SHOWN
HEREON, IS BASED ON OBSERVATIONS TAKEN BY TERRAMARK EMPLOYEES AT
THE GROUND ELEVATION OF THE EXISTING STRUCTURE. TERRAMARK EMPLOYEES
ARE NOT AUTHORIZED TO ENTER A CONFINED SPACE SUCH AS A STRUCTURE.
THEREFORE, THERE IS NO CERTAINTY OF THE PIPE SIZES AND PIPE MATERIAL THAT
ARE SHOWN ON THIS SURVEY. EXCAVATION BY A CERTIFIED CONTRACTOR IS THE
ONLY WAY TO VERIFY PIPE SIZE AND MATERIAL. THE OWNER, HIS EMPLOYEES, HIS
CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY
UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS
OR SUFFICIENCY OF THE PIPE INFORMATION SHOWN HEREON.

TERRAMARK LAND SURVEYING, INC. WAS UNABLE TO DETERMINE THE EXTENT OF PIPES
MARKED AS APPROXIMATE DIRECTION ONLY. AFORESAID PIPE IS DRAWN ON THE
SURVEY TO REFLECT THE OBSERVED DIRECTIONAL AND UPON A VISUAL INSPECTION
OF THE STRUCTURE ONLY AND IS SHOWN FOR INFORMATIONAL PURPOSES.

STATE WATERS AND BUFFERS AS SHOWN OR NOT SHOWN HEREON ARE SUBJECT TO
REVIEW BY LOCAL JURISDICTION OFFICIALS. IT IS THE RESPONSIBILITY OF THE LOCAL
AUTHORITY TO DETERMINE SPECIFIC WATER CLASSIFICATION. THEREFORE,
TERRAMARK LAND SURVEYING ACCEPTS NO RESPONSIBILITY IN THE IDENTIFICATION
OF SAID WATERS OR BUFFERS IDENTIFIED OR NOT IDENTIFIED HEREON.

PROPERTY IS SUBJECT TO RIGHTS OF UPPER AND LOWER RIPARIAN OWNERS IN
AND TO THE WATER OF CREEKS AND BRANCHES CROSSING OR ADJOINING SUBJECT
PROPERTY AND THE NATURAL FLOW THEREOF, FREE FROM DIMINUTION OR POLLUTION.

THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR
ENTITY NAMED HEREON. THIS SURVEY DOES NOT EXTEND TO ANY UNNAMED PERSON,
PERSONS OR ENTITY WITHOUT THE EXPRESS CERTIFICATION BY THE SURVEYOR
NAMING SAID PERSON, PERSONS OR ENTITY.

TERRAMARK LAND SURVEYING, INC. DOES NOT WARRANT THE EXISTENCE OR
NON-EXISTENCE OF ANY WETLANDS OR HAZARDOUS WASTE IN THE SURVEY AREA.

CERTIFICATION OF THE COBB
COUNTY BOARD OF HEALTH

THIS PLAT OR SURVEY HAS BEEN APPROVED FOR DEVELOPMENT UTILIZING
ON-SITE SEWAGE MANAGEMENT SYSTEMS EXCEPT AS NOTED. UNAUTHORIZED
EXCAVATION OR FILLING OF LOTS MAY RENDER THEIR APPROVAL VOID.

[Signature] 8/12/22
ENVIRONMENTAL HEALTH DISTRICT DIRECTOR DATE/
COBB COUNTY BOARD OF HEALTH

NOTE ON INDIVIDUAL SEPTIC SYSTEMS:

- SP: APPROVAL OF INDIVIDUAL SITE PLAN REQUIRED PRIOR TO
ISSUANCE OF ON-SITE SEWAGE MANAGEMENT SYSTEM PERMIT.
- SPA: APPROVAL OF INDIVIDUAL SITE PLAN UTILIZING AN ALTERNATIVE
ON-SITE SEWAGE MANAGEMENT SYSTEM REQUIRED PRIOR TO
PERMIT ISSUANCE.
- OUT: CURRENTLY UNSUITABLE FOR ON-SITE SEWAGE MANAGEMENT
SYSTEMS.
- SEWER: TO BE SERVED BY SANITARY SEWER ONLY.

PURPOSE STATEMENT

THE PURPOSE OF THIS RECONFIGURATION PLAT IS TO COMBINE THE TRACTS LABELED
WITH "O.P.L." (OLD PROPERTY LINES) AND A PORTION OF THE FORMER WATKINS
ROAD RIGHT-OF-WAY AND MITCHELL ROAD RIGHT-OF-WAY INTO ONE OVERALL
TRACT - "COMBINED TRACT".

A PORTION OF TRACT 10 IS BEING COMBINED INTO THE OVERALL "COMBINED
TRACT". THE REMAINDER PORTION OF THIS TRACT IS SHOWN HEREON IN
ORDER TO SHOW THE REMAINING AREA AFTER THE COMBINATION.

AREA TABLE

COMBINED
TRACT: 497,365 SQ.FT. OR 11.4179 AC.

REMAINDER
TRACT 10 (OUT): 4,522 SQ.FT. OR 0.1038 AC.

ABBREVIATIONS

A	ARC LENGTH	IPS	IRON PIN SET (CAPPED)
AC	ACRE	N/F	NOW OR FORMERLY
AE	ACCESS EASEMENT	OTP	OPEN TOP PIPE
BSL	BUILDING SETBACK LINE	OP/L	OLD PROPERTY LINE
BW	BARB WIRE	P/B	PLAT BOOK
CH	CHORD LENGTH	P/G	PAGE
CLF	CHAIN LINK FENCE	POB	POINT OF BEGINNING
CMF	CONCRETE MONUMENT FOUND	POC	POINT OF COMMENCEMENT
CMP	CORRUGATED METAL PIPE	R	RADIUS LENGTH
CONC.	CONCRETE	R/W	RIGHT OF WAY MONUMENT
CTP	CRIMP TOP PIPE	R/W MON	REBAR
DB	DEED BOOK	RCB	REINFORCED CONCRETE PIPE
DIP	DUCTILE IRON PIPE	R/S	STORM DRAINAGE EASEMENT
FDC	FIRE DEPARTMENT CONNECTION	SQ. FT.	SQUARE FEET
FDPE	FOUND	SSE	SANITARY SEWER EASEMENT
HDP	HIGH DENSITY POLYETHYLENE PIPE	W/F	WOOD PRIVACY FENCE
IPF	IRON PIN FOUND		

ZONING INFORMATION

ZONING: (U) LIGHT INDUSTRIAL
JURISDICTION: CITY OF SMYRNA

MAXIMUM LOT COVERAGE: 90%

BUILDING SETBACKS:

FRONT:	75 FEET (MAJOR THOROUGHFARE)
FRONT:	50 FEET (OTHER STREETS)
SIDE:	20 FEET
REAR:	30 FEET

LOCAL GOVERNING AUTHORITIES SHOULD BE CONSULTED TO
DETERMINE THE LOCATION AND DIMENSIONS OF SETBACKS
FOR THE COMBINED SUBJECT PROPERTY.

CITY OF SMYRNA
DEVELOPMENT CERTIFICATION

THIS PLAT HAVING BEEN SUBMITTED TO THE CITY OF SMYRNA AND HAVING BEEN
FOUND TO COMPLY WITH THE CITY OF SMYRNA SUBDIVISION REGULATIONS AND
THE CITY OF SMYRNA ZONING REGULATIONS IS APPROVED SUBJECT TO THE
INSTALLATION AND DEDICATION OF ALL STREETS, UTILITIES, EASEMENTS AND
OTHER IMPROVEMENTS IN ACCORDANCE WITH THE STANDARD DESIGN
SPECIFICATIONS.

[Signature] 8/30/22
CITY ENGINEER DATE

[Signature] 8-18-22
MAYOR, CITY OF SMYRNA DATE

[Signature] 8/18/22
COMMUNITY DEVELOPMENT DIRECTOR DATE

[Signature] 8/30/22
PUBLIC WORKS DIRECTOR DATE

[Signature] 8/19/22
BUILDING INSPECTOR DATE

[Signature] 8/30/22
PLANNING AND ZONING COMMISSIONER DATE

TITLE NOTES

ACCORDING TO THE "FIRM" (FLOOD INSURANCE RATE MAP) OF COBB COUNTY,
GEORGIA (PANEL NUMBER 13067C0209), DATED 10/05/2018, NO PORTION OF THIS PROPERTY LIES WITHIN
A SPECIAL FLOOD HAZARD AREA.

THIS SURVEY WAS PREPARED WITH THE BENEFIT OF INDIVIDUAL TITLE REPORTS,
WHICH ARE REFERENCED ON ALTANSPS LAND TITLE SURVEYS FOR EACH TRACT TO
BE COMBINED INTO THE OVERALL COMBINED TRACT.

SUBJECT PROPERTY HAS ACCESS TO THE PUBLIC RIGHT OF WAY OF
WATKINS ROAD AND MITCHELL ROAD.

SPECIAL NOTES

- CERTIFICATION AND DECLARATION IS MADE TO THE ENTITIES AS LISTED IN THE TITLE
BLOCK AND/OR CERTIFICATIONS. THE CERTIFICATIONS AND DECLARATIONS ON THIS
PLAT ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED
AS A PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF
UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE
OR DEVELOPMENT OF THIS PROPERTY.
- PURSUANT TO RULE 180-6-09 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR
PROFESSIONAL ENGINEERS AND SURVEYORS, THE TERM "CERTIFICATION" RELATING TO
PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES SHALL MEAN A SIGNED
STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS
NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

LENDER'S SIGNATURE

LENDER: CADENCE BANK, A MISSISSIPPI BANKING CORPORATION, SUCCESSOR
BY MERGER TO CADENCE BANK, N.A. A NATIONAL BANKING ASSOCIATION

CADENCE BANK MORTGAGEE HEREBY JOINS IN, CONSENTS TO, AND SUBORDINATES
ITS DEED TO SECURE DEBT TO THE PLAT, THE DEDICATION(S) SET FORTH IN THE
PLAT AND ALL EASEMENTS, RESTRICTIONS, EASEMENTS AND OTHER MATTERS
AFFECTED BY OR REFLECTED ON THE PLAT.

BY: *[Signature]*

NAME: *Leo Karpeles*

TITLE: *Senior Vice President*

DATE: *6/29/2022*

OWNER'S
ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN ON THIS PLAT
(OR A DULY AUTHORIZED AGENT THEREOF) WHOSE NAME IS SUBSCRIBED HERETO.
I ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY.
I UNDERSTAND THAT THE APPROVAL OF THIS PLAT BY THE CITY OF SMYRNA IS ONLY
FOR THE SUBDIVISION OR COMBINATION OF THIS PROPERTY, AND IS NOT MEANT
TO SERVE AS APPROVAL OF ANY NON-CONFORMING CONDITIONS THAT CURRENTLY
EXIST ON THIS PROPERTY OR WILL BE CREATED BY THE SUBDIVISION OR
COMBINATION OF THIS PROPERTY.

AND FURTHER, I WARRANT THAT I OWN FEE SIMPLE TITLE TO THE PROPERTY
SHOWN HEREON AND AGREE THAT THE CITY OF SMYRNA SHALL NOT BE LIABLE TO ME,
MY HEIRS, SUCCESSORS, OR ASSIGNS FOR ANY CLAIMS OR DAMAGES RESULTING
FROM RECORDING OF SAID PLAT, AND ANY OTHER MATTER WHATSOEVER. I FURTHER
WARRANT THAT I HAVE THE RIGHT TO SELL AND CONVEY THE LAND ACCORDING TO
THIS PLAT AND DO HEREBY BIND OWNERS AND MYSELF SUBSEQUENT IN TITLE
TO DEFEND BY VIRTUE OF THESE PRESENTS.

BY: *[Signature]*

NAME: *Pryse R. Elam*

TITLE: *Vice President*

DATE: *June 21, 2022*

OWNER: FOUNDRY WATKINS PROPERTY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

SURVEYOR'S CERTIFICATE

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS
BEEN PREPARED BY A LAND SURVEYOR WHO IS LICENSED UNDER THE RULES AND REGULATIONS
LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL
CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH
APPROVALS OR AFFIRMATIONS SHOULD BE CONFORMED WITH THE
APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS
PLAT AS TO INTENDED USE OF ANY PARCEL.

FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT
COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY
SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE
GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND
SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

[Signature]
WILLIAM C. WOLFFORD, JR.
REGISTERED NUMBER: 2577

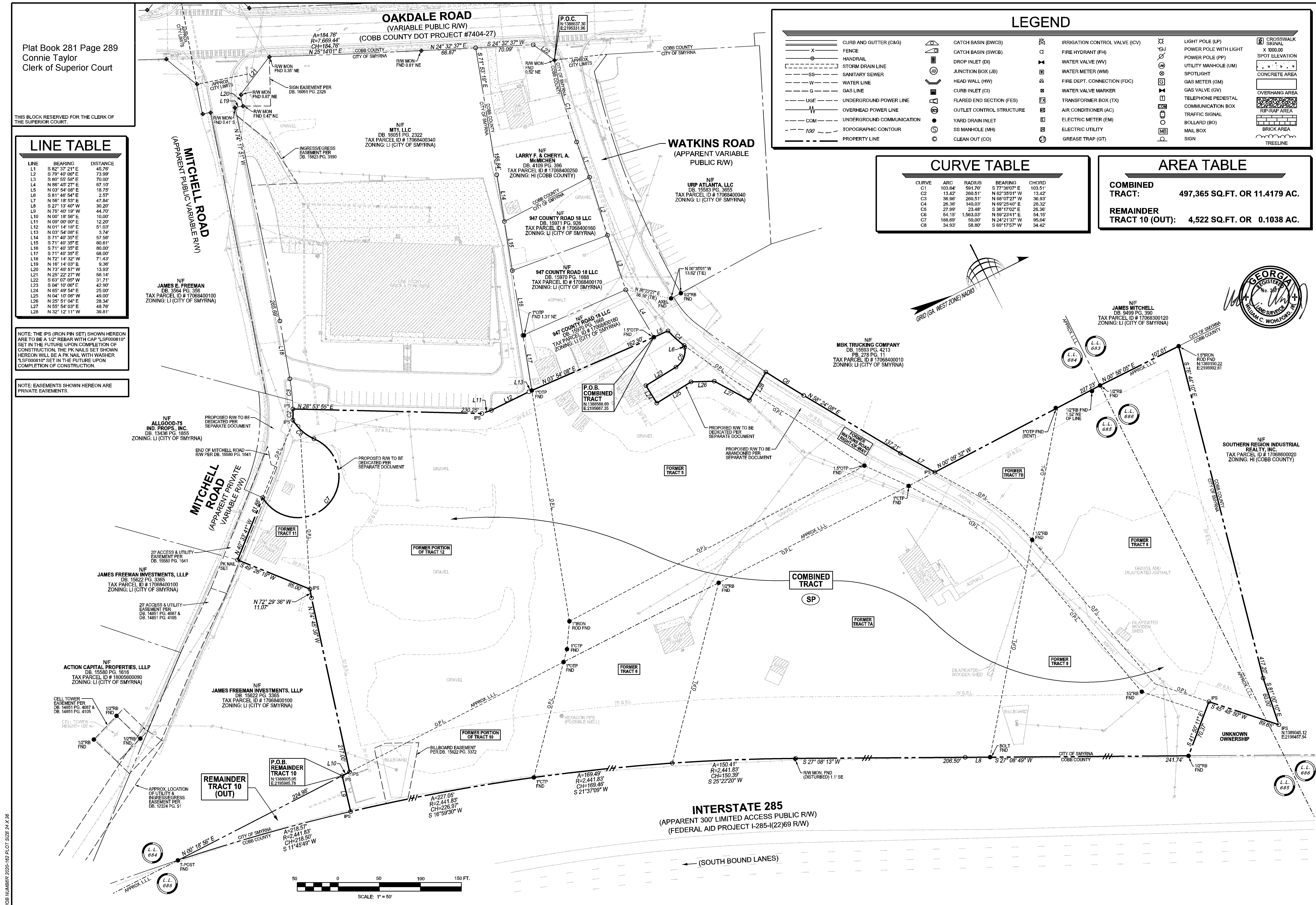
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THIS BLOCK RESERVED FOR THE CLERK OF
THE SUPERIOR COURT.

LINE	BEARING	DISTANCE
L1	S 82° 37' 21" E	45.76'
L2	S 79° 40' 06" E	73.18'
L3	S 85° 55' 27" E	70.70'
L4	N 86° 45' 27" E	67.99'
L5	N 03° 54' 08" E	2.57'
L6	S 81° 46' 54" E	18.75'
L7	S 71° 18' 27" E	47.24'
L8	S 27° 13' 40" W	30.20'
L9	N 75° 40' 19" W	44.70'
L10	N 00° 18' 56" E	12.00'
L11	N 01° 14' 18" E	10.00'
L12	N 01° 14' 18" E	51.03'
L13	N 03° 54' 08" E	3.74'
L14	S 71° 40' 35" E	57.58'
L15	S 71° 40' 35" E	68.00'
L16	S 71° 40' 35" E	80.00'
L17	S 71° 40' 35" E	68.00'
L18	N 22° 14' 32" E	71.43'
L19	N 15° 14" E	9.36'
L20	N 73° 45' 17" W	13.93'
L21	N 25° 22' 27" E	38.14'
L22	S 63° 07' 05" W	51.34'
L23	S 30° 05' 18" E	42.90'
L24	N 85° 49' 54" E	25.00'
L25	N 04° 10' 06" W	49.00'
L26	N 51° 15" E	28.00'
L27	N 55° 54' 03" E	48.76'
L28	N 32° 12' 11" W	39.81'

NOTE: THE IPS (IRON PIN SET) SHOWN HEREON ARE TO BE A 1/2" REBAR WITH CAP "LSF000810" SET IN THE FUTURE UPON COMPLETION OF CONSTRUCTION. THE PK NAILS SET SHOWN HEREON WILL BE A PK NAIL WITH WASHER "LSF000810" SET IN THE FUTURE UPON COMPLETION OF CONSTRUCTION.

NOTE: EASEMENTS SHOWN HEREON ARE PRIVATE EASEMENTS.



	CURB AND GUTTER (C&G)		CATCH BASIN (DWCB)		IRRIGATION CONTROL VALVE (ICV)		LIGHT POLE (LP)		CROSSWALK SIGNAL
	FENCE		CATCH BASIN (SWCB)		FIRE HYDRANT (FH)		POWER POLE WITH LIGHT		X 100.00 SPOT ELEVATION
	HANDRAIL		DROP INLET (DI)		WATER VALVE (WV)		POWER POLE (PP)		UTILITY MANHOLE (UM)
	STORM DRAIN LINE		JUNCTION BOX (JB)		WATER METER (WM)		SPOTLIGHT		GAS METER (GM)
	SANITARY SEWER		HEAD WALL (HW)		FIRE DEPT. CONNECTION (FDC)		GAS VALVE (GV)		TELEPHONE PEDESTAL
	WATER LINE		CURB INLET (CI)		WATER VALVE MARKER		COMMUNICATION BOX		TRAFFIC SIGNAL
	GAS LINE		FLARED END SECTION (FES)		TRANSFORMER BOX (TX)		BOLLARD (BO)		MAIL BOX
	UNDERGROUND POWER LINE		OUTLET CONTROL STRUCTURE		AIR CONDITIONER (AC)		SIGN		OVERHANG AREA
	OVERHEAD POWER LINE		YARD DRAIN INLET		ELECTRIC METER (EM)		RIP-RAP AREA		BRICK AREA
	UNDERGROUND COMMUNICATION		SS MANHOLE (MH)		ELECTRIC UTILITY		TREELINE		
	TOPOGRAPHIC CONTOUR		CLEAN OUT (CO)						
	PROPERTY LINE								

CURVE	ARC	RADIUS	BEARING	CHORD
C1	103.64'	591.70'	S 77°36'07" E	103.51'
C2	13.42'	260.51'	N 62°35'01" W	13.42'
C3	36.96'	260.51'	N 68°07'27" W	36.93'
C4	26.36'	140.03'	N 69°25'40" E	26.32'
C5	27.99'	23.48'	S 38°17'02" E	26.36'
C6	54.15'	1,563.03'	S 59°23'41" E	54.15'
C7	188.69'	50.00'	N 24°21'37" W	95.04'
C8	34.93'	58.80'	S 69°17'57" W	34.42'

COMBINED
TRACT: 497,365 SQ.FT. OR 11.4179 AC

REMAINDER
TRACT 10 (OUT): 4,522 SQ.FT. OR 0.1038 AC

TerraMark Land Surveying, Inc.
1396 Bells Ferry Road
Marietta, Georgia 30066
Phone No. (770) 421-1927
Fax. No. (770) 421-0552
www.TerraMark.com
C. O. A. # LSF000810



TerraMark
Professional Land Surveying

Project No.	2020-162	No	Revision	Date
Survey Crew:	JHA.T.J.K	#1		
		#2		
		#3		
		#4		
Drawn By:	JDN	#5		
		#6		
Approved By:	WCV	#7		
		#8		
Date:	06/20/2021			
Scale:	1"=50'			
PATH: S:\SURVEY\2020\2020-162.DGN COMBINATION PLAT.DGN				

**RECONFIGURATION PLAT
FOR
FOUNDRY WATKINS PROPERTY, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
(WATKINS ROAD PROPOSED INDUSTRIAL SITE)
LOCATED IN
LAND LOTS 684, 685 & 686, 17TH DISTRICT, 2ND SECTION
CITY OF SMYRNA, COBB COUNTY, GEORGIA**

SHEET NO.

$$\frac{2}{2}$$

DRAWING# TM 20-16