



SIGN-24-71

Sign Permit

Status: Active

Submitted On: 3/28/2024

Primary Location

1669 SPRING RD SE
SMYRNA, GA 30080

Owner

VASUDEV LLC
FARRINGTON DR 17
GREENVILLE, SC 29615

Applicant

Michael Fitzgerald
 678-571-8889
 fitzgeraldland@gmail.com
3162 Johnson Ferry Rd, Ste
 260-441
Marietta, GA 30062

Internal Only

Additional Comments/Notes

Work without Permit

—

Non-conforming Sign

—

Type of Sign Permit

Sign Type*

Monument

Is this an illuminated sign?*

Yes

Is the sign internally or externally illuminated?*

External

Monument Sign Permit Information

Type of Sign*

Freestanding (General)

Sign Area (sq. ft.)*

375

Height of Sign* ?

40

Number of Sign Faces*

2

Construction Cost of Sign (\$)*

57000

Will sign have electronic messaging?*

Yes

Brief Description of Work*

Install Freestanding Off-Premise Advertising Sign with LED Digital Faces

Property Owner Information

Full Name (i.e., First and Last Name, or Name of Entity):*

Michael B. Fitzgerald, Manager, Atlantic Billboards, LLC

Street Address*

3162 Johnson Ferry Rd, #260-441

City*

Marietta

State*

GA

Zip Code*

30062

Phone Number

678-571-8889

Email

mike@atlanticbillboards.com

Registered Engineer

Name*

ALEXANDER GINN

Business Name*

GINN ENGINEERING SERVICES

Business License Number* ?

OC45301

State License Number*

PE045301

Sign Contractor

Business Name*

BOWEN AUGER SERVICES, INC.

Contact Person*

ALISHIA BRAGG

Street Address*

PO BOX 178

City*

ADAIRSVILLE

State*

GA

Zip Code*

30103

Phone Number*

770-386-9724

Email Address*

BOWENAUGER@AOL.COM

Business License Number* ?

H014

License Expiration Date*

01/01/2025

Insurance Policy Expiration Date*

07/14/2024

Electrical Contractor Information

Business Name*

PARAGON ELECTRIC, LLC

Contact Person*

JOHN BLUE

Street Address*

137 SIENA DR

City*

CARTERSVILLE

State*

GA

Zip Code*

30120

Phone Number*

404-409-6597

Email Address*

PARAGONELECTRIC@GMAIL.COM

GA Contractor License Number*

EN211757

GA Contractor License Expiration Date*

06/30/2024

Certification

Owner and/or agent hereby agrees that he or she will comply with all requirements of the City of Smyrna's Sign Ordinance currently in effect. Also, that the sign will not be located within the street right-of-way or block the view of any intersection.

Applicant Signature*

MICHAEL B FITZGERALD
Mar 28, 2024

I have read and understand Chapter 82 of the City's Code of Ordinances and I agree to comply with its regulations.

Applicant Signature*

✓ MICHAEL B FITZGERALD
Mar 28, 2024

Acknowledgement

Applicant Signature*

✓ MICHAEL B FITZGERALD
Mar 28, 2024

Attachments

 **1669 Spring Diagram.pdf**
1669 Spring Diagram.pdf
Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:59 PM

 **Addendum to Sign Permit Application non rail.pdf**
Addendum to Sign Permit Application non rail.pdf
Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:59 PM

 **Formetco 10 6 x 36 package.pdf**
Formetco 10 6 x 36 package.pdf
Uploaded by Michael Fitzgerald on Mar 28, 2024 at 3:00 PM

 **SIGN-24-71_LETTER.pdf**
SIGN-24-71_LETTER.pdf
Uploaded by Joey Staubes on May 6, 2024 at 10:28 AM

 **Property Owner Authorization** **REQUIRED**
1669 Spring Rd signed.pdf
Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:57 PM

 **Sign Contractor Proof of Insurance** **REQUIRED**
ACORD Form 20240213-100115.pdf
Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:57 PM

**Sign Contractor Business License**

REQUIRED

Contractor Biz License.pdf

Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:57 PM

**Dimensioned Sign Rendering**

REQUIRED

1 AG-076 10'x36' FF 15'V 40'T LED Smyrna GA 110 IBC_Stamped Letter.pdf

Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:58 PM

**Engineering Plan**

REQUIRED

1 AG-076 10'x36' FF 15'V 40'T LED Smyrna GA 110 IBC_Stamped Letter.pdf

Uploaded by Michael Fitzgerald on Mar 28, 2024 at 2:58 PM

History

| Date | Activity |
|-----------------------|---|
| 5/6/2024, 10:36:48 AM | Joey Staubes altered Record SIGN-24-71, changed status from Stopped to Active |
| 5/6/2024, 10:36:48 AM | Joey Staubes altered approval step Review of Sign Permit Application , changed status from Rejected to On Hold on Record SIGN-24-71 |
| 5/6/2024, 10:30:31 AM | Joey Staubes altered Record SIGN-24-71, changed status from Active to Stopped |
| 5/6/2024, 10:30:30 AM | Joey Staubes altered approval step Review of Sign Permit Application , changed status from Active to Rejected on Record SIGN-24-71 |
| 3/28/2024, 3:58:21 PM | approval step Review of Sign Permit Application was assigned to Joey Staubes on Record SIGN-24-71 |
| 3/28/2024, 3:58:21 PM | Michael Fitzgerald submitted Record SIGN-24-71 |
| 3/28/2024, 2:41:07 PM | Michael Fitzgerald altered Record SIGN-24-71, changed ownerEmail from "" to "savji08vj@yahoo.com" |
| 3/28/2024, 2:41:07 PM | Michael Fitzgerald altered Record SIGN-24-71, changed ownerPhoneNo from "" to "864-525-1352" |
| 3/28/2024, 2:41:07 PM | Michael Fitzgerald altered Record SIGN-24-71, changed ownerStreetName from "17 FARRINGTON DR" to "FARRINGTON DR" |
| 3/28/2024, 2:41:07 PM | Michael Fitzgerald altered Record SIGN-24-71, changed ownerStreetNo from "" to "17" |

| Date | Activity |
|-----------------------|---|
| 3/13/2024, 1:35:27 PM | Michael Fitzgerald started a draft of Record SIGN-24-71 |

Timeline

| Label | Activated | Completed | Assignee | Due Date | Status |
|--|-----------------------|-----------|--------------------|----------|----------|
| ✓ Review of Sign Permit Application | 3/28/2024, 3:58:21 PM | - | Joey Staubes | - | On Hold |
| 💰 Payment of Permit Fees | - | - | Michael Fitzgerald | - | Inactive |
| 📄 Issuance of Sign Permit | - | - | - | - | Inactive |
| 📋 Building Inspection-Sign- Electrical | - | - | - | - | Inactive |
| 📋 Building Inspection-Sign- Footing | - | - | - | - | Inactive |
| 📋 Building Inspection-Sign- Final | - | - | - | - | Inactive |
| ✓ Completion of Permit | - | - | - | - | Inactive |



City of Smyrna, GA

Jul 12, 2024

SIGN-24-71

Review of Sign Permit Application

Sign Permit

Status: On Hold**Became Active:** Mar 28, 2024**Assignee:** Joey Staubes**Completed:** May 6, 2024

Applicant

Michael Fitzgerald
fitzgeraldland@gmail.com
3162 Johnson Ferry Rd, Ste 260-441
Marietta, GA 30062
678-571-8889

Primary Location

1669 SPRING RD SE
SMYRNA, GA 30080

Owner:

VASUDEV LLC
17 FARRINGTON DR GREENVILLE, SC 29615

Comments

Joey Staubes , May 6, 2024

This sign permit is denied based on the non-compliance with the regulations established in Chapter 82, Section 15 of the Smyrna Code of Ordinances. The proposed sign exceeds both the maximum area (32 square feet) and maximum height (8 feet) specified by the ordinance, is not a ground based monument sign as required by the ordinance and is a pole sign as prohibited by the ordinance.

A formal response is attached.

Notes: All portions of proposed sign to be over 10 feet from any sidewalk, over 10 feet from the edge of the road if no sidewalk exists, and over 25 feet from any point where right-of-way lines intersect for two streets or roads. No reduction in parking.

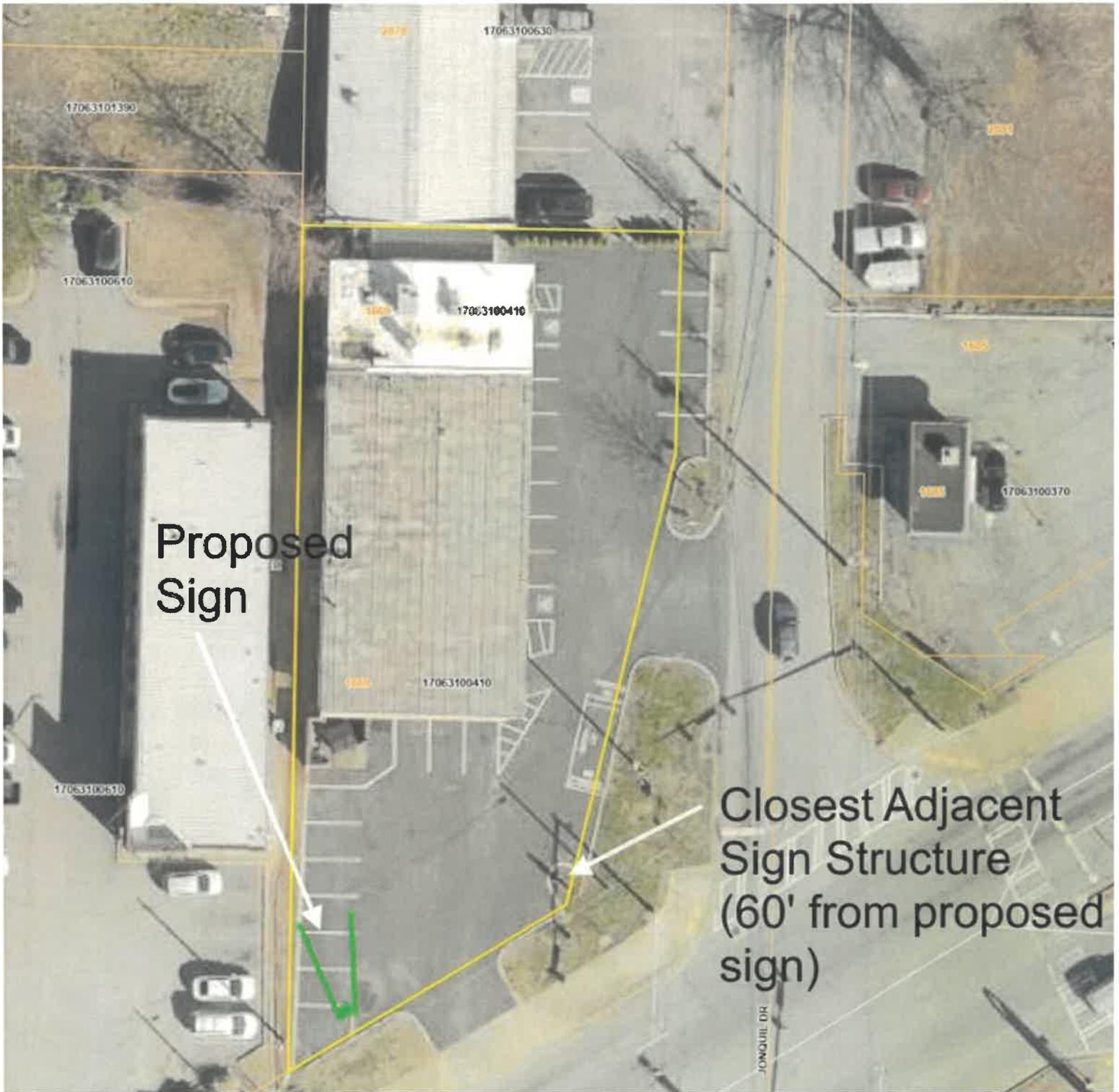


Diagram of Proposed Sign

Size of Subject Parcel: 0.3972 +/- Acres

Project Address
1669 Spring Rd
Smyrna, Georgia

Project Contact

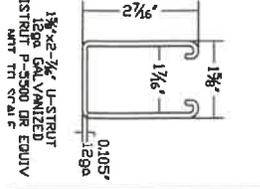
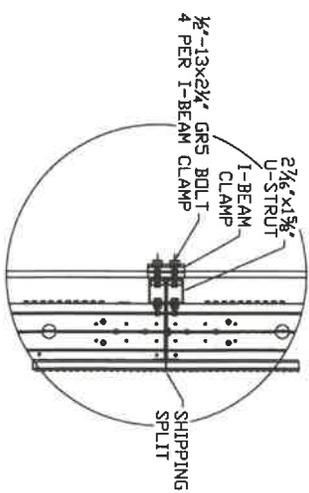
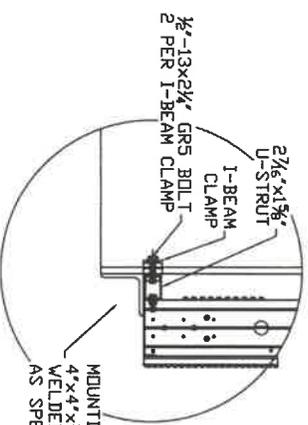
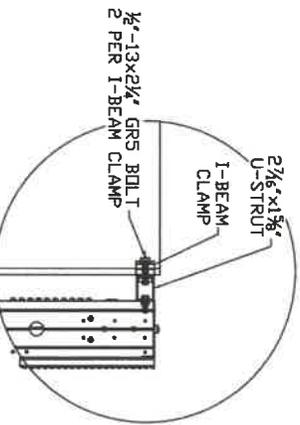
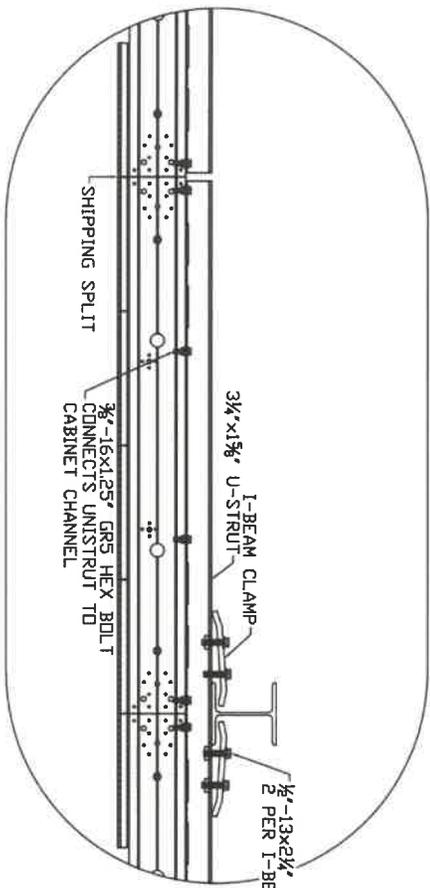
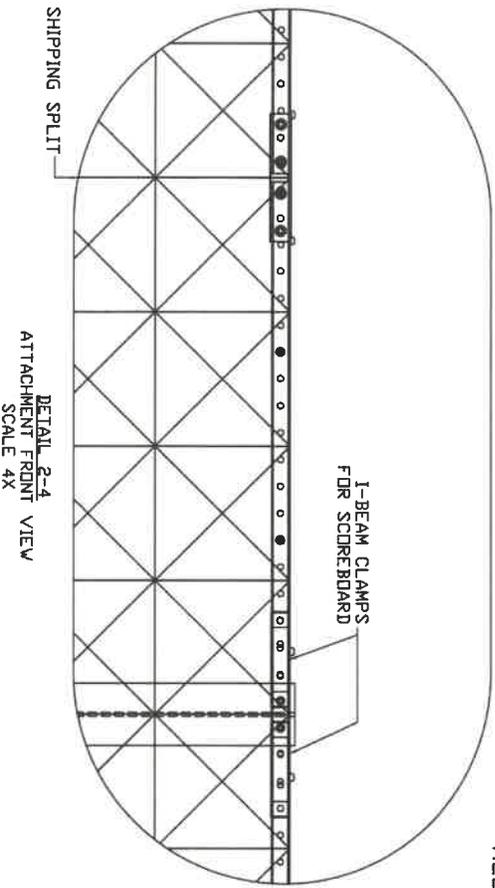
Mike Fitzgerald
(678) 571-8889
Mike@AtlanticBillboards.com

ATLANTIC

Addendum to Sign Permit Application

1. Please note that the online permit submittal portal located at <https://smyrnaga.portal.opengove.com> did not offer an option that matches the type of sign requested. The proposed sign is commonly called a “freestanding sign” or an “off-premise sign.”

ALL CONFIGURATIONS



| REV | A | MISC. UPDATES AND CORRECTIONS | DATE | APPD | RFW |
|--|---|--|---------|------|-----|
| | | DESCRIPTION <td>6-29-21</td> <td></td> <td></td> | 6-29-21 | | |
| REVISIONS | | | | | |
| THIS MATERIAL IS THE EXCLUSIVE CONFIDENTIAL PROPERTY OF FORMETCO, INC. ALL RIGHTS, INCLUDING COPYRIGHT AND PATENT RIGHTS, ARE RESERVED BY FORMETCO, INC. | | | | | |
| PART NUMBER: FTX-A-DBB | | | | | |
| APPROVALS: 2963 Pleasant Hill Rd. Duluth, GA 30096-381 | | | | | |
| U-STRUT UPRIGHT CONNECTION DETAIL | | | | | |
| 10'-6" x 35'-8" 13.3mm FTX-A DBB | | | | | |
| DRAWN: [signature] | | | | | |

STANDARD CONFIGURATION

18'-10" STOCK LENGTH

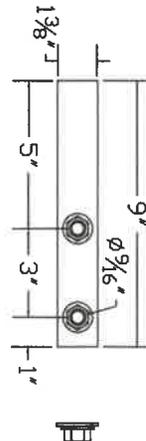
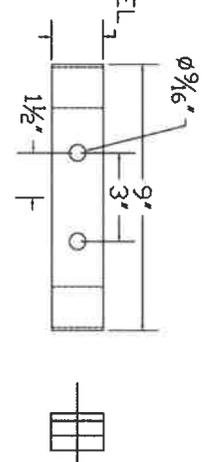
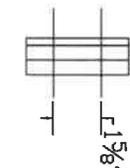
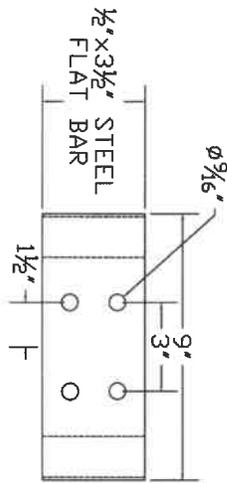
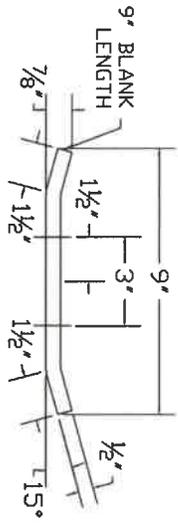
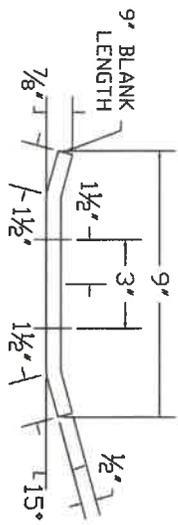
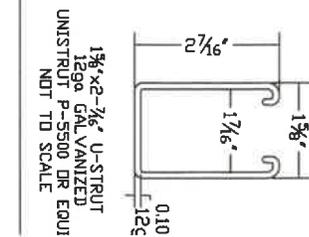
18'-10" USE FULL LENGTH - NO CUT

UNISTRUT CUT PLAN 18 TILES
6 REQUIRED

18'-10" STOCK LENGTH

16'-8 1/8" CUT LENGTH

UNISTRUT CUT PLAN 16 TILES
6 REQUIRED



FORMED I-BEAM CLAMP
DOUBLE WIDTH
3/4" x 1/2" FLAT BAR
PAINT GRAY
SCALE 4X
QTY = 20 REQ'D

FORMED I-BEAM CLAMP
SINGLE WIDTH
1 3/4" x 1/2" FLAT BAR
PAINT GRAY
SCALE 4X
QTY = 20 REQ'D

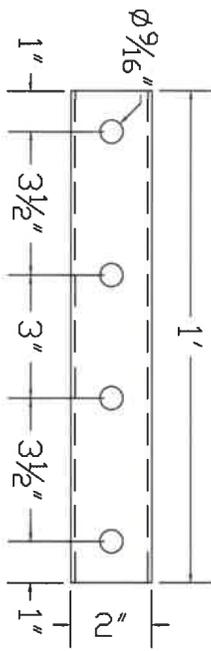
UNISTRUT CLAMP BOLT PLATE
1.375" x 9" FLAT
1299 GALVANNEAL
SCALE 4X
QTY = 60 REQ'D

NOTE:
GRAY UPRIGHT BEAM CLAMP - 1/2" THICK

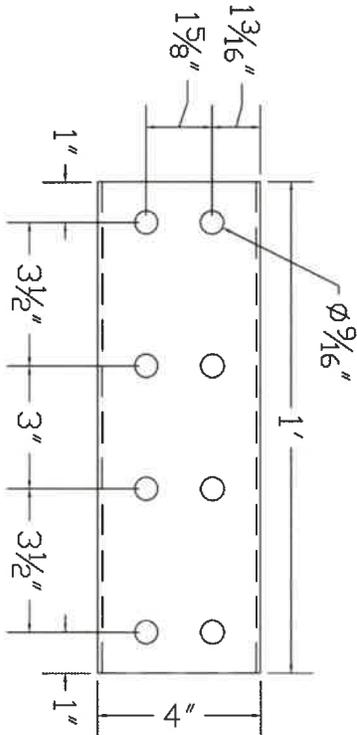
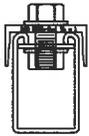
| | | | | | | | |
|----------------------------------|---|---|---------|-----|------|------|------|
| REV | A | MISC. UPDATES AND CORRECTIONS | 6-29-21 | RFV | APPD | DATE | APPD |
| DESCRIPTION | | REVISIONS | | | | | |
| PART NUMBER | | 2963 Pleasant Hill Rd. Duluth, GA 30096-381 | | | | | |
| U-STRUT & I-BEAM CLAMP FABRICATI | | 10'-6" x 35'-8" 13.3mm FTX-A DBB | | | | | |
| DRAWING SCALE | | DWG. NO. 0000 | | | | | |



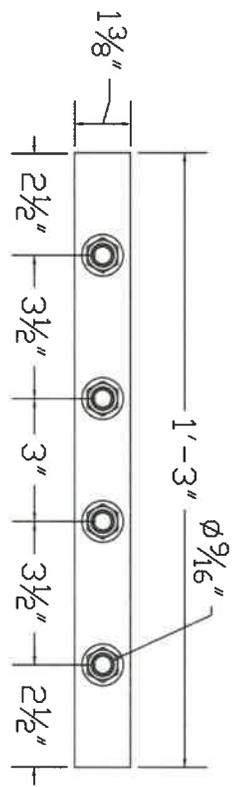
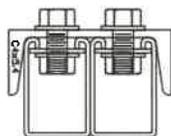
ALL RIGHTS, INCLUDING COPYRIGHT AND PATENT RIGHTS, ARE RESERVED BY FORMETCO, INC.



TOP/BOT UNISTRUT SPLICE
 2" x 1" x 3/16" BAR CHANNEL
 SCALE 4X
 QTY = 2 REQ'D



MID DBL UNISTRUT SPLICE
 C4 x 5.4 CHANNEL
 SCALE 4X
 QTY = 2 REQ'D



UNISTRUT SPLICE BOLT PLATE
 1.375" x 15" FLAT
 12ga GALVANNEAL
 SCALE 4X
 QTY = 6 REQ'D

| REV | DESCRIPTION | DATE | APPD | PART NUMBER | APPROVALS |
|-----|-------------|------|------|-------------|-----------|
| - | | | | FTX-A DBB | |
| | REVISIONS | | | | |
| | DESCRIPTION | | | | |
| | DATE | | | | |
| | APPD | | | | |
| | BY | | | | |
| | DATE | | | | |
| | BY | | | | |
| | DATE | | | | |

2963 Pleasant Hill Rd. Duluth, GA 30096-381

U-STRUT SPLICES FABRICATION

10'-6" x 35'-8" 13.3mm FTX-A DBB

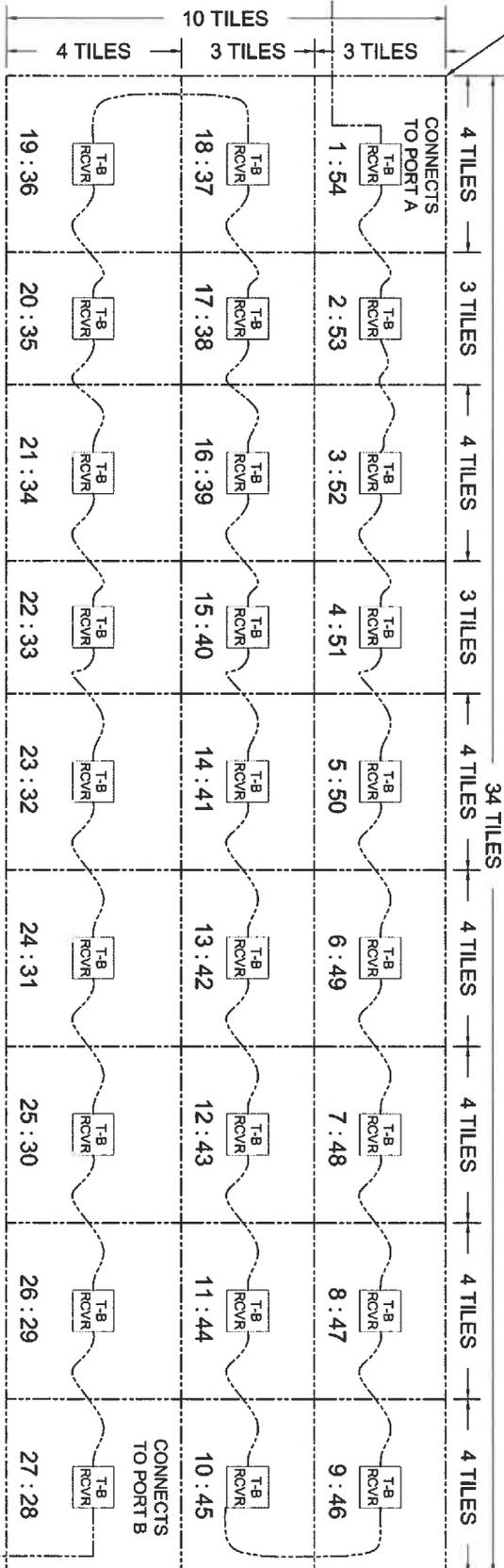
FORMETCO

ALL RIGHTS, INCLUDING COPYRIGHT AND PATENT RIGHTS, ARE RESERVED BY FORMETCO, INC.

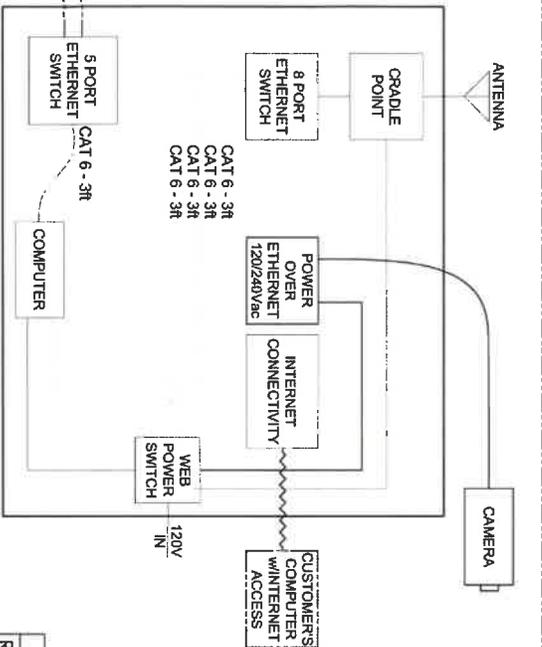
INT. UNIT SCALE

STANDARD CONFIGURATION

(27) F-TILE CABINETS



NOTE: CABINETS SHOWN AS VIEWED FROM THE REAR



| REV | DESCRIPTION | DATE | APPD |
|-----|-------------|------|------|
| 1 | DESCRIPTION | | |
| 2 | DESCRIPTION | | |

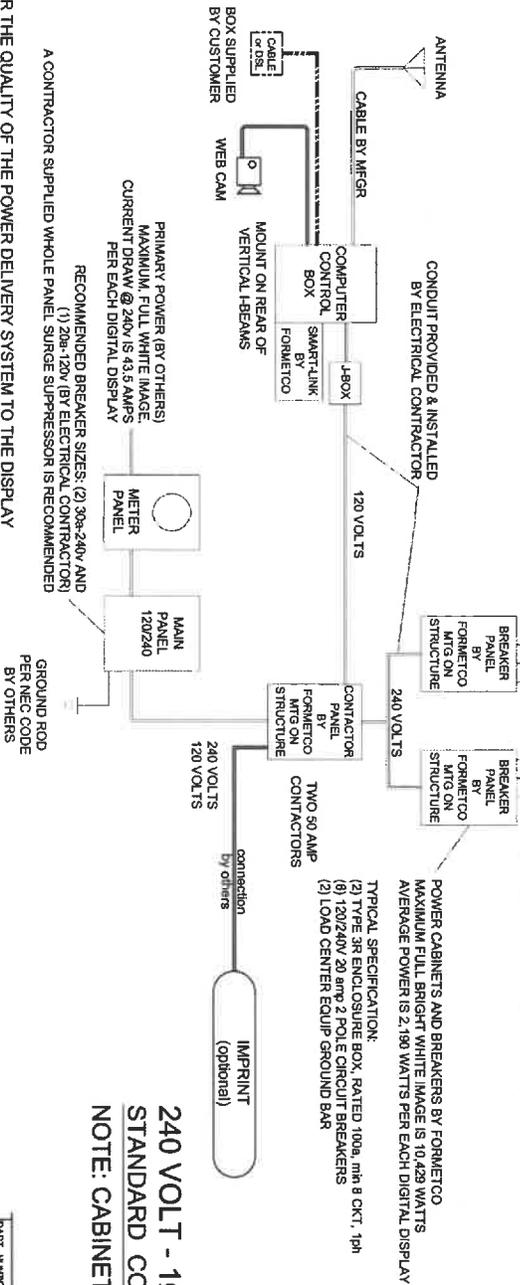
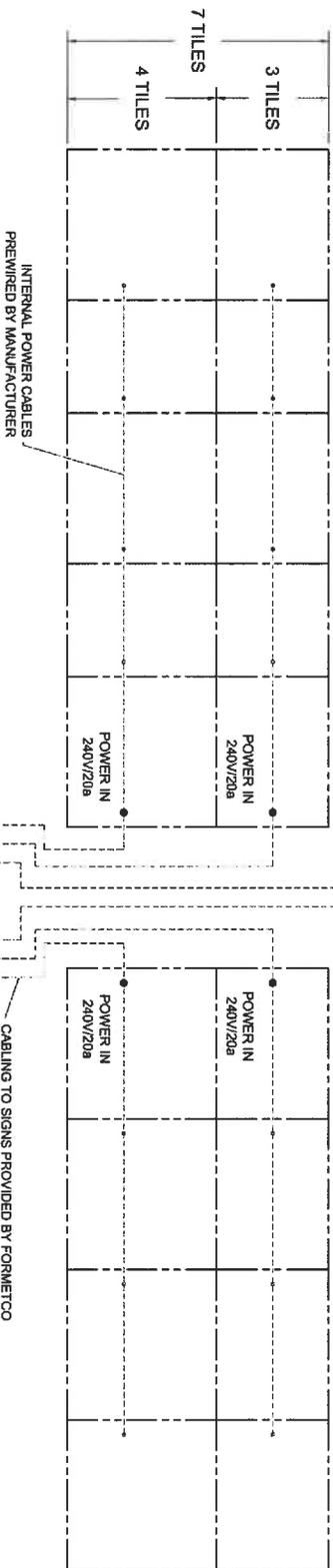
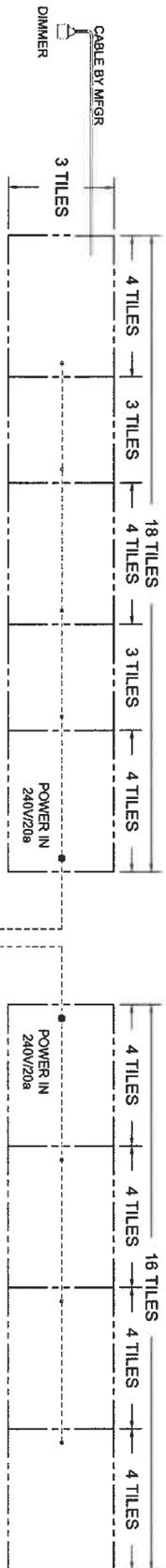
| | |
|-----------|---------|
| REVISED | 6-27-18 |
| APPROVALS | |
| DATE | 06-18 |
| BY | |
| FOR | |
| BY | |
| FOR | |

| |
|---|
| 2963 Pleasant Hill Rd. Duluth, GA 30096-381 |
|---|



THIS MATERIAL IS THE EXCLUSIVE CONFIDENTIAL PROPERTY OF FORMETCO, INC. ALL RIGHTS, INCLUDING COPYRIGHT AND PATENT RIGHTS, ARE RESERVED BY FORMETCO, INC.

POWER CABINET AND BREAKER REQUIREMENTS AND AMPERAGE AND WATTAGE RATINGS SHOWN ARE PER DIGITAL DISPLAY UNLESS OTHERWISE INDICATED.



**240 VOLT - 1Ø POWER
STANDARD CONFIGURATION**
NOTE: CABINETS SHOWN AS VIEWED FROM THE REAR

FORMETCO IS NOT RESPONSIBLE FOR THE QUALITY OF THE POWER DELIVERY SYSTEM TO THE DISPLAY
 1. DISPLAYS MUST BE GROUNDED PER ARTICLE 250 AND 600 OF THE NEC
 2. ELECTRICAL WORK DONE MUST MEET OR EXCEED ANY LOCAL AND NATIONAL ELECTRICAL CODES
 3. THE OVER CURRENT PROTECTION DEVICE MUST BE MATCHED TO THE FAULT CURRENT THAT IS AVAILABLE
 4. USE TO THE INRUSH CURRENT CREATED BY THE DISPLAY ON STARTUP THE OVER CURRENT PROTECTION
 5. DEVICE(S) MAY HAVE TO BE OVERSIZED
 6. PRIMARY FEEDER CIRCUITS TO THE DISPLAY MUST BE UL 489 LISTED

| REV | DESCRIPTION | DATE | APPD | CJD |
|-----|--|----------|------|-----|
| A | MOVE SMARTLINK TO CONTROL BOX AND REVISE NOTES | 04-13-23 | | |

| | | | | |
|-----|--|------|------|-----|
| REV | DESCRIPTION | DATE | APPD | CJD |
| 1 | THIS MATERIAL IS THE EXCLUSIVE CONFIDENTIAL PROPERTY OF FORMETCO, INC. ALL RIGHTS, INCLUDING COPYRIGHT AND PATENT RIGHTS, ARE RESERVED BY FORMETCO, INC. | | | |

| | |
|----------------------------|---------------------------------------|
| PART NUMBER | 2963 |
| FTX-A DBB | Pleasant Hill Rd. Duluth, GA 30096-38 |
| APPROVALS | |
| DATE | 08-23 |
| DESIGNED | 9-22-23 |
| 240V - 1Ø ELECTRICAL RISER | |





City of Smyrna

3180 Atlanta Road

Smyrna, Georgia 30080

(678) 631-5387 / Community Development

May 6, 2024

Michael B Fitzgerald, Manager Atlantic Billboards, LLC
3162 Johnson Ferry Rd #260-441
Marietta, GA 30062

RE: Sign Permit: SIGN-24-71
1660 Spring Rd
17063100410

The application for permit SIGN-24-71 is denied based on the non-compliance with the regulations established in Chapter 82, Section 15 of the Smyrna Code of Ordinances. The proposed sign exceeds both the maximum area (32 square feet) and maximum height (8 feet) specified by the ordinance, is not a ground based monument sign as required by the ordinance and is a pole sign as prohibited by the ordinance.

Also, this sign would exceed the number of allowable signs at this location because there is already one ground based monument sign at this location.

Due to the non-compliance with these standards established in Chapter 82 of the Smyrna Code of Ordinances, the sign permit is denied.

Joey Staubes
Planner II
Community Development

Mayor – Derek Norton

City Council Ward 1 – Glen Pickens / Ward 2 – Latonia P. Hines / Ward 3 – Travis Lindley / Ward 4 – Charles Welch
Ward 5 – Susan Wilkinson / Ward 6 – Tim Gould / Ward 7 – Ricky Oglesby, Jr.

City Administrator – Joe Bennett / City Clerk – Heather Corn / City Attorney – Scott Cochran
Municipal Court Judge – Phyllis Gingrey Collins



PROPERTY OWNER AUTHORIZATION

City of Smyrna Community Development Department, 3180 Atlanta Rd, Smyrna, GA 30080
Office Phone 678-631-5387 / Fax 770-431-2808

I, Anilkumar V Patel, swear that I am the Property Owner of the property

located at: 1669 Spring Rd

as shown in the records of Cobb County, Georgia, which is the subject matter of the attached application.

I authorize the person named below to act as the applicant in pursuit of this application.

Name of Applicant (print clearly): Atlantic Billboards, LLC, Mike Fitzgerald, Manager

Address: 3162 Johnson Ferry Rd, #260-441, Marietta, GA 30062

Telephone: 678-571-8889 Email: Mike@AtlanticBillboards.com

I have read, understood, and answered the aforementioned items to the best of my knowledge. If I am found to have misrepresented myself on this affidavit or the attached application, I am aware I may be in violation of the City Code and run the risk of being issued a citation for violation of the City of Smyrna Code of Ordinances.

(Must be signed by the property owner. If the landowner is a corporation, the form must be signed by an officer of the corporation.)

Signature of Property Owner

17 Farrington Drive

Address

Anilkumar V Patel for VasudevLLC

Name of Property Owner (print clearly)

Greenville SC 29615

City, State, Zip



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|---|--------------------------------------|
| PRODUCER STARR-MATHEWS AGENCY P. O. Box 1990 Cartersville GA 30120 | CONTACT NAME: Trung Ly PHONE (A/C No, Ext): (770) 386-0466 E-MAIL ADDRESS: tly@starmathews.com | FAX (A/C, No): (770) 386-3164 |
| | INSURER(S) AFFORDING COVERAGE | |
| INSURED Bowen Auger Service, Inc. P O Box 178 Adairsville GA 30103-0178 | INSURER A: Westfield Insurance Co | NAIC # 24112 |
| | INSURER B: Builders Insurance | NAIC # 10704 |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| INSURER F: | | |

COVERAGES

CERTIFICATE NUMBER: 2023-24

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER: | | | 3783172 | 11/04/2023 | 11/04/2024 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Property damage-single \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | 3783172 | 11/04/2023 | 11/04/2024 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 10,000 |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$ <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CLAIMS-MADE | | | 3783172 | 11/04/2023 | 11/04/2024 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> Y N/A | | | WCV002484820 | 07/14/2023 | 07/14/2024 | E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

(GL) CG 7137 12 17 - Signature Series Commercial General Liability Contractors Endorsement.
 (GL) CG 25 04 A 05 09 - Designated Location(s) General Aggregate Limit.
 (GL) CG 25 03 05 09 - Designated Construction Project(s) General Aggregate Limit.
 (GL) CG 20 37 04 13 - Additional Insured - Owners, Lessees or Contractors - Completed Operations.
 (GL) CG 20 10 04 13 - Additional Insured - Owners, Lessees or Contractors - Scheduled Person or Organization.
 (AUTO) CA 70 77 10 13 - Signature Series Business Auto Endorsement.
 (AUTO) CA 70 75 10 13 - Primary and Noncontributory Insurance.

CERTIFICATE HOLDER**CANCELLATION**

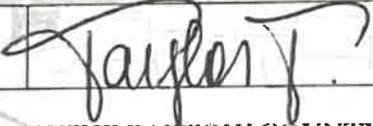
| | |
|---|--|
| Atlantic Billboards, LLC 3162 Johnson Ferry Rd Ste 260-441 Marietta GA 30062 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|

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**BARTOW COUNTY, GEORGIA
HOME BASED**

VALID 01/01/2024 THROUGH 01/01/2025

| BUSINESS NAME/ADDRESS | OWNER NAME | BUSINESS DESCRIPTION |
|---|----------------|----------------------|
| BOWEN AUGER SERVICES, INC. 326 PLEASANT VALLEY RD ADAIRSVILLE, GA 30103 | BOWEN JEROME D | |

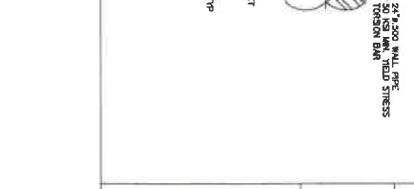
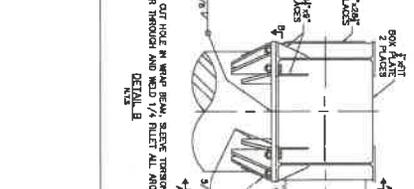
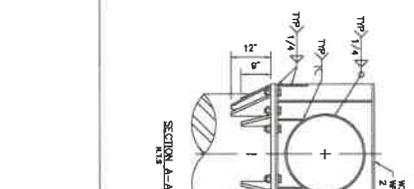
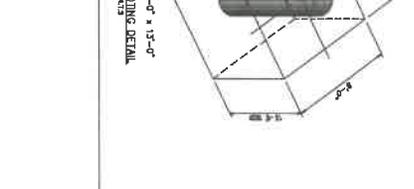
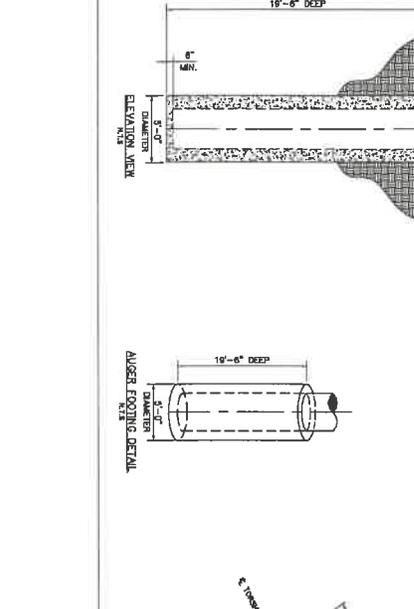
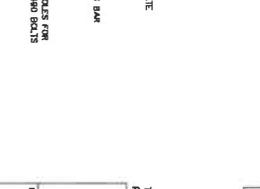
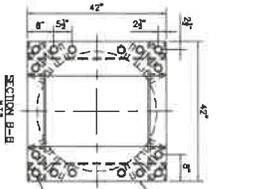
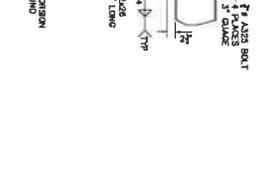
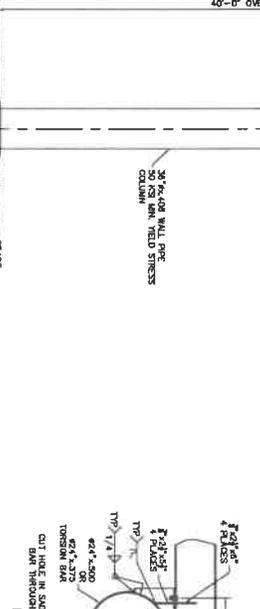
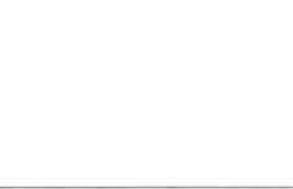
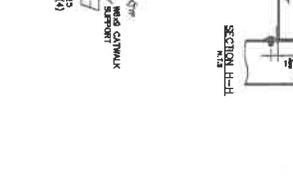
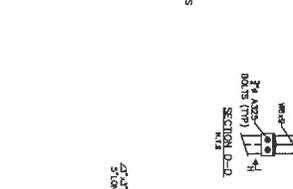
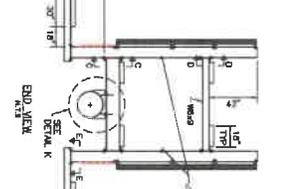
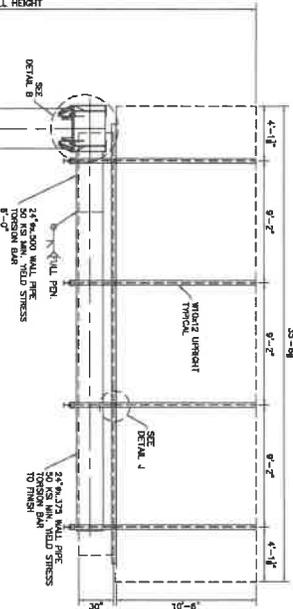
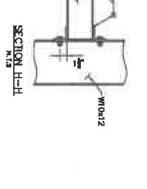
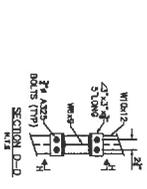
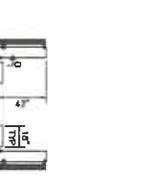
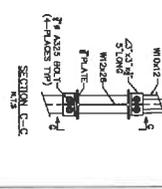
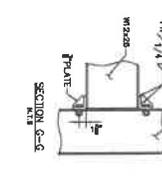
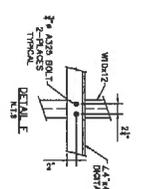
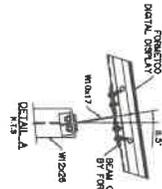
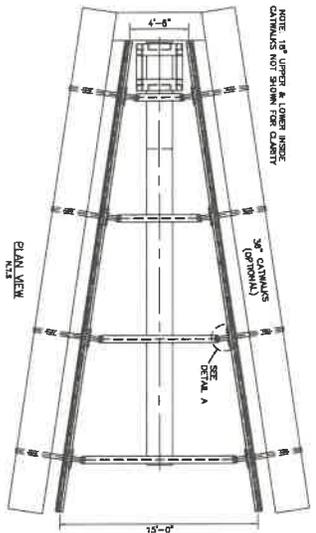
| LICENSE FEES PAID | LICENSE OFFICIAL | LICENSE NUMBER |
|-------------------|---|----------------|
| 180.00 |  | HO14 |

THIS LICENSE IS GRANTED BY THE BARTOW COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND ACCEPTED BY LICENSEE SUBJECT TO ALL OF THE TERMS AND CONDITIONS OF THE ORDINANCES GOVERNING THE ISSUANCE AND RETENTION OF THE SAME.

* Please note, license fee amount does not include an administrative fee of \$30

DISPLAY IN A CONSPICUOUS LOCATION. MAY BE REVOKED FOR CAUSE.

THE STRUCTURE SHOWN, AS DESIGNED, IS CAPABLE OF SUPPORTING UP TO TWO (2) DIGITAL UNITS MACHING UP TO APPROXIMATELY 4,725# EACH.



- GENERAL NOTES:**
- All design, detailing, fabricating and construction shall conform to the following codes and specifications:
 - American Institute of Steel Construction, Inc. (AISC) Specification for Structural Steel Construction, Allowable Stress Design and Plastic Design, 13th Edition (2010 Edition)
 - American Society of Testing and Materials (ASTM) specifications.
 - Concrete Reinforcing Steel Institute (CRSI) specifications for Reinforced Concrete (ACI 318 - Current Edition).
 - Code for Welding in Building Construction of the American Welding Society (AWS) (Current Edition).
 - Specification for Structural Steel for Buildings by the American Institute of Steel Construction (AISI) (Current Edition).
 - Concrete shall be (f'c = 2800 P.S.I. @ 28 days)
 - Reinforcing Steel (fabricated and by the CRSI A-418 Grade 60)
 - All reinforcement shall be free from rust, oil, dirt or coatings that would reduce adhesion to concrete.
 - All reinforcing bars shall be 30 degree minimum, square or round.
 - Reinforcing bars shall be lap spliced in accordance with 3/4" lap for slab, and end anchors not exposed to weather or in contact with ground. 3 inches for unbraced members supported against the ground except on model.
 - Compressive Strength, Standard Weight (150 P.C.F.)
 - Structural Steel and plates shall be A-36
 - Structural shapes shall be ASTM A-36, Grade B.
 - Structural tubing shall be ASTM A-500, Grade B.
 - Structural piping shall be ASTM A-53, Grade B.
 - Type E or S, (f' = 35 ksi), ASTM A572 Grade 42, (f' = 42 ksi) or ASTM A572 Grade 50 (f' = 50 ksi), (see drawings for individual member specifications).
 - Anchor bolts (fabricated and by the CRSI A-418 Grade 60)
 - High strength bolts for connection shall be ASTM A-325, when otherwise noted.
 - Welding electrodes shall comply with AWS D1.1 (Current Edition), E70x.
 - Design Wind Speed - 110 MPH (115 C)
 - Equivalent Wind Load - 2822 PSF @ 41'-0" above finished ground. (3 See Wind Data - P-20,822
 - Reference - ASCE 7-02, Section 6.5.5.2
 - Soil Bearing Capacity Requirements:
 - Soil shall be (120 PSF * 3'-0" = 360 P.S.F. per foot of depth. (see soil bearing test data sheet))
 - Contractor shall verify all dimensions and conditions in the field before erection and notify the Engineer of any discrepancies.
 - Safety of plant loading on steel structure, wall and shall be guaranteed. A full penetration weld of anchor (per AWS D1.1) shall be used and shall be performed by a certified welder. Splices shall not be within one half of the foundation depth below ground, within 10' above ground or within 10' above basement space, unless noted otherwise.
 - The structure shown, as designed, is capable of supporting up to two (2) digital display weighing up to approximately 4,725# each.

This drawing is for permissive purposes only, unauthorized use prohibited.

Selective Structures, LLC
 811 East Avenue
 Athens, TN 37303

CONTRACTOR:
 10'-6" x 36'-0" FF, 15"V @ 40'-0" O.A.H.
 w/Up to Two (2) 4.725# Digital Displays
 Located In: Smyrna, GA

GINN ENGINEERING SERVICES, LLC
 1391 FAIRBROOK RD.
 WAYNESVILLE, GA 30677
 678-232-0872

REGISTERED PROFESSIONAL ENGINEER
 No. FE045301
 PROFESSIONAL
 3-4-24
 ALEXANDER JOHNSTON
 GINN

| | |
|-----------|--|
| DATE: | 02/16/24 |
| REVISION: | 3-4-24 |
| SCALE: | 1/4" = 1'-0" |
| PROJECT: | 10'-6" x 36'-0" FF, 15"V @ 40'-0" O.A.H. w/Up to Two (2) 4.725# Digital Displays |
| DATE: | 02/16/24 |
| SCALE: | 1/4" = 1'-0" |
| PROJECT: | 10'-6" x 36'-0" FF, 15"V @ 40'-0" O.A.H. w/Up to Two (2) 4.725# Digital Displays |