

# City Council Meeting Agenda – **C.O.W. DRAFT** MAYOR AND COUNCIL



Derek Norton, Mayor  
Tim Gould, Mayor Pro Tem (Ward 6)  
Glenn Pickens (Ward 1)  
Latonia P. Hines (Ward 2)  
Travis Lindley (Ward 3)  
Charles “Corkey” Welch (Ward 4)  
Susan Wilkinson (Ward 5)  
Rickey N. Oglesby, Jr. (Ward 7)

A. Max Bacon City Hall  
Council Chambers  
2800 King Street  
Smyrna, GA 30080

City Attorney Scott Cochran  
City Administrator Joseph Bennett  
City Clerk Heather K. Peacon-Corn

**July 15, 2024  
6:45 PM**

## **I. CEREMONIAL MATTERS**

1. Roll Call
2. Call to Order
3. Invocation and Pledge of Allegiance
  - A. Associate Pastor, Justin Kier, Int'l Gospel Outreach Church (1101 Windy Hill Rd)
4. Agenda Changes
5. Mayoral Report
6. Proclamations and Presentations
  - A. **PRC2024-022** Proclamation in recognition of National Park and Recreation Month, July 2024  
**Citywide**

## **II. DISCUSSION / ACTION ITEMS**

*Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Hearing - Five (5) Minutes***

7. Community Development Items
8. Privilege License and Show Cause Hearing
9. Formal Business

- A. **2024-159** Public Hearing for the 2024 Millage Rate; there will be no vote on this item.  
**Citywide**
- B. **ATH2024-093** Authorization to modify the GA Power scope of work in the approved GA Power Master Services Agreement and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- C. **RFP24-034** Approval of RFP24-032 and authorization to approve beautification, of downtown exterior roof lighting for City Hall, Library, and Community Center to Blingle of Marietta - Exhibit C to be funded by 2022 SPLOST Sidewalks/ Trails/ Greenways/ Beautification project in amount not to exceed \$92,675.00 and authorize the Mayor to sign and execute all related documents.  
**Ward 3 Councilmember Travis Lindley**
- D. **RFQ24-035** Approval of RFQ 24-035 Riverlands Trail Streambank Stabilization in the amount of \$394,984.55 to be constructed by SCA Construction (4408 Westfield Dr SW, Mableton, GA 30126) and funded from the Stormwater Fund.  
**Ward 7 Councilmember - Rickey N. Oglesby Jr.**
- E. **AGR2024-029** Authorization to enter into an Intergovernmental Agreement between The City of Smyrna, Georgia and The City of Austell, Georgia for hosting Austell's MFR and RMS system on Smyrna's IT Infrastructure for an annual payment of \$1,000 and authorize the Mayor to sign and execute all related documents.  
**Ward 3 Councilmember - Travis Lindley**
- F. **2024-049** Appointment of Eric Randall, Public Works Director, to serve as an alternate member of the License and Variance Board alongside Chairperson, Richard Garland, Parks and Recreation Director, Boardmember Bo Jones, Water, Sewer and Utility Director, Boardmember Andrea Worthy, Economic Development Director, Alternate Boardmember Eric Morhmann, Deputy Fire Chief, Alternate Boardmember Mary Moore, Library Services Director and to remove Fire Chief Brian Marcos as an alternate member of the board effective July 16, 2024.  
**Citywide**
- G. **2024-162** Authorization for the 2024 Exterior Holiday Lighting and Decorations to Universal Concepts (1461 Ventura Drive, Cumming, Ga 30040) in the amount of \$200,000 for the first year (2024) with a 4 year lease agreement at \$200,000 per year and authorize the Mayor to sign and execute all related documents.  
**Citywide**
- H. **ATH2024-099** **PLACEHOLDER** – Approval of amended Cobb Framework Agreement ("CFA") between Cobb County Georgia and The City of Smyrna, Georgia for 2022 Cobb SPLOST Renewal Joint City Projects and authorize the Mayor to sign and execute all related documents.

**Citywide**

- I. **CHOR2024-006 PLACEHOLDER** - Windy Hill Road 10-day delay for traffic shift - coordinate with Scott Cochran  
**Ward 3 Councilmember - Travis Lindley**

**10. Consent Agenda**

- A. **MIN2024-094** Approval of the June 13 Committee of the Whole Meeting Minutes.  
**Citywide**
- B. **MIN2024-096** Approval of the June 17, 2024 Pre-Council Meeting Minutes.  
**Citywide**
- C. **MIN2024-098** Approval of the June 17, 2024 Mayor and Council Meeting Minutes.  
**Citywide**
- D. **AGR2024-031** Approval of Letter of Agreement with Mitch Leff & Associates for ongoing public relations support, managed by the Community Relations Department.  
**Citywide**
- E. **AGR2024-033** Approval of Amendment No.1 to the Cobb County Community Development Block Grant (CDBG) Subrecipient Agreement No: CD24-C24SA/S8 to increase the award by \$91,927.30 for a total amended PY2024 allocation of \$272,985.15 and authorize the Mayor to sign and execute all related documents.  
**Citywide**

**III. CITIZEN PARTICIPATION**

*Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, please sign up with the City Clerk, come to the podium when called by the Mayor, state your name and address for the record and make your remarks. The time allotted for each speaker is as follows: **Public Comment - Three (3) Minutes***

**11. Public Comment**

**12. Ward and Staff Reports**

**13. Appeal Hearing - Atlantic Billboard / Webb, Klase & Lemond, LLC.**

- A. **SIGN24-070** 4480 North Cooper Lake Road – 117040400040
- B. **SIGN24-71** 1669 Spring Road – 17063100410
- C. **SIGN24-72** 0 Highlands Parkway – 17054400070
- D. **SIGN24-73** 0 Highlands Parkway – 17068600020

- E. **SIGN24-74** 0 Atlanta Road – 17044400280
- F. **SIGN24-75** 2620 Cobb Parkway – 17084800050
- G. **SIGN24-76** 2264 Atlanta Road – 17049100210
- H. **SIGN24-77** 5240 South Cobb Drive – 17075400200
- I. **SIGN24-78** 0 Atlanta Road – 17055900310
- J. **SIGN24-79** 2410 South Cobb Drive – 17034600250
- K. **SIGN24-93** 0 Highlands Parkway – 17054400070
- L. **SIGN24-120** 0 Highlands Parkway – Right of Way – No Parcel ID

**14.** Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities.

\*\*\*\*\*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN O.C.G.A. 50-14-3:**  
The City of Smyrna website – [www.smyrnaga.gov](http://www.smyrnaga.gov)  
City Hall, 2800 King Street SE, Notice Boards