

## **RESOLUTION 2024-06**

### **RESOLUTION OF SUPPORT FOR SUBMISSION OF THE COBB PARKWAY PEDESTRIAN BRIDGE TO THE ATLANTA REGIONAL COMMISSION'S TRANSPORTATION IMPROVEMENT PROGRAM (TIP).**

**WHEREAS**, the concept of a safe, coordinated pedestrian crossing over Cobb Parkway/US-41 north of I-285 was first identified as a project need through the Cumberland Community Improvement District (CID) Blueprint Cumberland 3.0 Master Plan, adopted by the Community Improvement District Board of Directors in 2017; and

**WHEREAS**, the City of Smyrna developed and adopted the Spring Road Corridor Livable Centers Initiative (LCI) Plan, which echoed a need for an alternative pedestrian crossing of the parkway, as well as in Guide Smyrna, the City's Comprehensive Plan also updated in 2022; and

**WHEREAS**, the City of Smyrna has previously committed 2022 SPLOST Transportation Improvements Program funding, in an amount not to exceed \$3,680,000.00 for the construction of the Cobb Parkway/US 41 pedestrian bridge; and

**WHEREAS**, the Atlanta Regional Commission conducts an annual solicitation for project funding proposals in its Transportation Improvement Program (TIP), which allocates federal funds for use in the construction of the highest-priority projects in the Regional Transportation Plan; and

**WHEREAS**, applications for the 2024 solicitation are due by May 6, 2024, and will be competitively selected for award based on predetermined evaluation criteria; and

**WHEREAS**, the Cumberland Community Improvement District (CCID) desires to submit a TIP project funding proposal for the Cobb Parkway Pedestrian Bridge reduce its potential cost and streamline its implementation;

**NOW, THEREFORE, BE IT RESOLVED** that the City of Smyrna City Council supports the Cumberland Community Improvement District's submission the Cobb Parkway Pedestrian Bridge to the Atlanta Regional Commission's Transportation Improvement Program (TIP).

This Resolution was adopted by the Governing Authority of the City of Smyrna, Georgia on the 8th day of April 2024.

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Derek Norton, Mayor

**ATTEST:**

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Heather Peacon-Corn, City Clerk

Approved as to form:

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Scott Cochran, City Attorney

CITY SEAL

